ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

FLEET REAL ESTATE FUNDING CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Carl Bankston and Mary N. Bankston, **Husband and Wife**

and recorded in Volume

Inst. # 1994-03413 , Page

, of the

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by James R. Scruggs, its Vice President on the of MARCH , 19 **94** .

MORTGAGEAMERICA, INC.

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James R. Scruggs, whose name as Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

MARCH day of 3rd

19

This Instrument was prepared by Lisa Pitts

MORTGAGEAMERICA, INC. P. O. BOX 10581

BIRMINGHAM, AL 35202

My commission expires: $\frac{2}{24/96}$

Inst # 1994-07585

03/08/1994-07585 04:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 KCD 11-00

Unit 1303, Building 13, in The Gables, a Condominium, a condominium located in Shelby County, Alabama as established by Declaration of Condominium and By-Daws thereto as recorded in Real Volume 10, Page 177, and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, and Real Volume 50, Page 340, and rerecorded in Real Volume 50, Page 942, Real 165, Page 578 and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407, and in Real Volume 96, Page 855, and Real 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733, and then amended in Real Volume 50, page 325, further amended by Real Volume 189, Page 222, Real 222, Page 691, Real 238, Page 241, Real 269, Page 270, further amended by eleventh amendment to declaration of condominium as recorded in 284, Page 181, together with an undivided interest in the Common Elements, as set forth in the aforesaid mentioned Declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44, and amended in Map Book 9, Page 135, Map Book 10, Page 49, and further amended by Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama.

inst # 1994-07585

O3/O8/1994-O7585
O4:OO PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Coul Duchutu Mary D. Bankston