THE REPORT OF THE PERSON OF TH

LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:	Charmina Ger referred to 24 (5)
That the undersigned, The Hutson Company, the "Correspondent"), of the County of Jefferson has made and appointed, and BY THESE PRESENTS KenKnight, John M. Shellenberger, Patricia J. Anthon Trust Company of the City of Jasper, County of Picks attorney for and in my name and steed to:	does make, constitute and appoint Robert C. y, or Ann M. Nesmith of Crescent Bank and ma, and State of Georgia, my true and lawful
Execute any and all documents for the purpose of ass Trust Company or to any other assignee or entity a consecurity instrument and note, including, but not limite security deed or security instrument and note allonge	ed to, an assignment of mortgage, deed of trust,
Borrower(s) Names: Frank James Crisp and Address of Property: 2028 Lakemoor Drive City, State, Zip Code: Birmingham, Alabama Loan Number: 226510-6	≘ a 35214 .
giving and granting unto my said attorney full power and thing whatsoever, requisite and necessary to be intents and purposes, as I might or could do if perso of substitution and revocations, hereby ratifying and do or cause to be done by virtue hereof.	nally present at the doing thereof, with full power confirming all that my said attorney shall lawfully
IN WITNESS WHEREOF, Correspondent in name by Graham D. Hutson its distribution its day of February	as caused this instrument to be executed in its ruly authorized President
	The Hutson Company, Inc. (Name of Correspondent)
	By: Shu D. Auto- Title: President 1994-Urst (Corporate Seal)
STATE OF Alabama COUNTY OF Jefferson	03/08/1994-07539 01:37 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 NCD 8.50
I, George Ann Webb County in Said State, hereby certify that Grah President of Corresp	andent is signed to the locepoing conveyance, and
	this day, being informed of the contents of the thority, executed the same voluntarily for and as the

Given under my hand and scal of office this __17th day of __February

Notary Public

My Commission Expires: 10-7-95

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