| This instrument was prepared by (Name) William H. Halbrooks | Send Tax Notice To: Kenneth D. Posey III |
|---|---|
| (Address) 704 Independence Plaza | 1180 Berwick Road |
| WARRANTY DEED- | address Birmingham, AL 35242 |
| | |
| Jefferson COUNTY KNOW ALL ME | N BY THESE PRESENTS: |
| That in consideration of One Hundred Thirty Thou | sand Eight Hundred and no/100 management Dollar |
| or we. | paid by the grantee herein, the receipt whereof is acknowledged, |
| Greystone Ridge Partnership, an Al | abama General Partnership |
| (herein referred to as grantor, whether one or more), grant | t, bargain, sell and convey unto |
| (herein referred to as grantee, whether one or more), the Shelby | following described real estate, situated in County, Alabama, to-wit: |
| Lot 40, according to the Survey of as recorded in Map Book 16, Page 31 County, Alabama; being situated in and mining rights excepted. | , in the Probate Office of Shelby |
| Subject to current taxes, easements | and restrictions of record. |
| \$103,900.00 of the purchase price r loan closed simultaneously herewith | recited above was paid from a mortgage 1. Inst * 1994-07517 |
| | 03/08/1994-07517 12:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 43.15 |
| TO HAVE AND TO HOLD to the said grantee, his, her or the | heir heirs and assigns forever. |
| their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defendent the lawful claims of all persons. | fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) and the same to the said GRANTEES, their heirs and assigns forever. my |
| day of February , 1994 | |
| | GREYSTONE RIDGE PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP |
| (Seal) | By: (Seal) Gary R. Dent, Managing Partner |
| | (Seai) |
| | (Seal) |
| STATE OF ALABAMA Jefferson COUNTY | General Acknowledgment |
| hereby certify that Gary R. Dent, Managing Partnerships and the foregoing contains day, that, being informed of the contents of the contents. | , , , , , , , , , , , , , , , , , , , |
| Given under my hand and official seal this28th day | of February A. D., 19. 94 Notary Public |