<del>-</del>	MTGR. EDITH K. PALMER
STATE OF ALABAMA	REF NO. 0275156 '93
COUNTY OF SHELBY	
SATISI	FACTION OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described moraging and the indebtedness thereby secured to-wit:	
to <u>REAL ESTATE FINANC</u> JULY . 19	75 in the principal sum of \$ 52,500.00 ice of the Judge of Probate of SHELBY
	E ASSOCIATION ON 9-24-75 IN BOOK 12, PAGE 736.
The said mortgage and the indebtedness thereby secu	red are hereby cancelled, released and discharged.
IN WITNESS WHEREOF, the said FEDERAL NAT executed, in its name and behalf, by Real Estate Fina affixed, this the day of F	•
	FEDERAL NATIONAL MORTGAGE ASSOCIATION  by REAL ESTATE FINANCING, JNC., as its duly appointed
This instrument was prepared by	Attorney in-Faet
LINDA HEADLEY as an employee of	BY: A. Nicki Beam Investor Accounting Manager
Real Estate Financing, Inc.	In Eller Alasta
605 S. Perry Street Montgomery, Alabama 36104	M. Bunice Caston, Investor Accounting Officer
(CORPORATE SEAL)	Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book No
STATE OF ALABAMA	on Page No. 38
COUNTY OF MONTGOMERY	
Oaston, whose names as Investor Accounting Mang- Inc., acting as Attorney-in-Fact for FEDBRAL NA- isting under the laws of the United States, are signed asknowledged before me on this date that, being inf	County in said State, hereby certify that A. Nicki Beam and M. Eunice for and Investor Accounting Officer respectively, of Real Estate Financing, FIONAL MORTGAGE ASSOCIATION, a corporation organized and exto the foregoing Satisfaction of Mortgage and who are known to me, formed of the contents of said instrument, they who are known to me as such columbarily for and as the act of Real Estate Financing, Inc., acting in its ONAL MORTGAGE ASSOCIATION.
Given under my hand and seal of office, this	14th day of FEBRUARY
Notary Public, Robin B. Culpepper My Commission Expires: 02/11/97	

(SEAL)

Return to: Real Estate Financing, Inc. 603 S. Perry Street Montomery, AL 36104

Inst # 1994-07510

O3/O8/1994-O7510
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50