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| | | MTGR. Roger A. Brom | |
|--|---|---|--|
| TATE OF ALA | BAMA | REF NO.0313361 193 | |
| OUNTY OF _ | Shelby | REF NO.0313361 '93 | |
| | CATTORA | CTION OF MORTGAGE | |
| | SALISTA | CHON OF MORIONGE | • |
| nd existing unde | ECEIVED, the undersigned, FEDERA er laws of the United States, does hereb lebtedness thereby secured to-wit: | L NATIONAL MORTGAGE ASSOCIATION, a corport of acknowledge receipt of payment in full of the following | ration organized ig described mor- |
| | Mortgage was executed by | Roger A. Brom and Marty L. Brom | |
| | to Real Estate Financing | dated the 3rd day o | f |
| | June 197 | 6 in the principal sum of \$41,850.00 ce of the Judge of Probate of Shelby | |
| | County, Alabama, on the | | |
| | in Mortgage | Book 355 , Page 161 . | : |
| | | ! | • |
| | Assigned to Federal Nati Bk 16 Pg 617. | onal Mortgage Association August 31, 19 | 976 |
| | | • | |
| | | | |
| The said mortga | ge and the indebtedness thereby secure | d are hereby cancelled, released and discharged. | |
| executed, in its n | name and behalf, by Real Estate Finance | ONAL MORTGAGE ASSOCIATION has caused this is sing, Inc., its duly authorized Attorney-in-Fact, and its contact in the second state of the second | nstrument to be orporate seal |
| affixed, this the | 15th day of Feb | , 19 , | |
| This instrument | was prepared by | by REAL ESTATE FINANCING, INC., as its | |
| Tanya Cled | ckler | Attorney-in-Fact, BY: Leki Clan | ; |
| as an employee o | of | | counting Manage |
| Real Estate Fina | | In Tunio De | 270 |
| 605 S. Perry Stre Montgomery, A | | M. Eunice Gaston, Investor | Accounting Office |
| • | | Tit. Durings Gausson, | . |
| (CORPORATE | SEAL) | Witness the execution hereof by the Federal Na Association through its duly authorized Attornable appointment was published in Book No | ey-in-Fact, whose |
| STATE OF ALA | ABAMA | on Page No. 38 | • |
| COUNTY OF N | MONTGOMERY | 4.5 | |
| 2001411 01 1 | VIOITI COMBINI | | |
| Gaston, whose Inc., acting as A isting under the acknowledged both officers and with | names as Investor Accounting Manger Attorney-in-Fact for FEDERAL NATION laws of the United States, are signed to before me on this date that, being information | | state Financing, rganized and ex- lown to me, own to me as such |
| | y hand and seal of office, this 15th | day of February | , |
| 19 94 | | | |
| K10/11 | LB Cupana | | |
| Notary Public, My Commissio | Robin B. Culpepper on Expires: 02/11/97 | ; ; | ; |
| (SEAL) | | | |
| | | | : |
| Return to: | | | |
| Real Estate Fin | | Inst # 1994-07487 | |
| 605 S. Perry Str | 1 CC1 | TAGE # 1994-0170 | |

Montomery, AL 36104

03/08/1994-07487 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9.50