1994-07484

	a) ( 1 111)	SEND TAX NOTICE TO: BUILDER'S GROUP, INC.
This instrument was prepared by		l Office Park Circle, Suite 330 Birmingham, Alabama 35223
(Name) DAVID F. OVSON. Attorne 728 Shades Creek Parkwa (Address) Birmingham, Alabama 252	y, Suite 120	
Corporation Form Warranty Deed _ LA	ND TITLE COMPAN	NY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	) )	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF JEFFERSON	}	
That in consideration of One Hundred	Twenty Thouse	and and No/100 (\$120,000.00) DOLLARS,
to the undersigned grantor, SAVANNA	H DEVELOPMENT	, INC. a corporation
the said GRANTOR does by these presen	nts, grant, bargai	grantee herein, the receipt of which is hereby acknowledged, in, sell and convey unto BUILDER'S GROUP, INC.
(herein referred to as GRANTEE, whether County, Alabama, to-wit:	er one or more), t	the following described real estate, situated in She1by
Lots 14, 19, 55, 58, 60 and 69, according to the survey of Chadwick, Sector 2, as recorded in Map Book 17, page 127, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.		
until October 1, 1994.  2. Building setback lines an  3. Restrictions, covenants ar  Book 17, page 127 and Instrum  4. Transmission Line Permiterecorded in Deed 194, page 67  5. Title to all minerals with rights and other rights, privin Deed 196, page 248.  6. Easement(s) to H. Walker  387, page 246.	d public util: nd conditions a ent No. 1993-3 (s) to Alabama ; Deed 103, pa in and underly ileges and important	page 146; and Deed 161, page 143.  ying the premises, together with all mining munities thereto, including rights set out es as shown by instrument recorded in Real 103/08/1994-07484  10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 128.50
·		, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully	nd convey the said G	and assigns, covenant with said GRANTEE, his, her or imple of said premises, that they are free from all encumbame as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a		its cure and seal.
this the 3rd day of		. 19 <u>94</u>
ATTEST:		SAVANNAH DEVELOPMENT, INC.
S	ecretary	By Susa J. Pucker

ALABAMA STATE OF **COUNTY OF JEFFERSON** a Notary Public in and for said County, in said State, the undersigned

hereby certify that Susan G. Tucker

, a corporation, is signed President of SAVANNAH DEVELOPMENT, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

3rd

Given under my hand and official seal, this the

March