| AMUT | • | | | | |
|--|------------------------------------|----------------------------------|-------------|--|---------------------------------------|
| 96# 100 FN 005 | 8 18466 MA | • | • | | |
| 005 | 0699 | | | | Δν |
| WHEN RECOR | DED RETURN TO: | , | | | -0747 |
| E CAPITAL MON HREE EXECUTIVE HERRY HILL, N | | INC. | For Decordi | ne Datal | 1994- |
| 110 1 | | Assignment | | | 947715 -* 83 |
| \$ 133,0 Original Mortga | 00.00 age Amount | • | | | ž. |
| FOR VALUE R | ECEIVED NORTH A | MERICAN MORTGAGE | COMPANY®, | A DELAWARE CORPORA | TION Assignor), hereby sells, |
| that certain Mor | tgage dated XXXXX | TEAN SERVICES IN | 3 , execute | ed by TROY D. PENNIN | |
| | a R. PENNINGTON | e Office of the Record | er of | SHELBY | |
| County, State of | ALABAMA | , in Mortga | ge Record | 1*** | , Page |
| , | IN SHELBY COUNTY | E OF SHELBY COUNT Y, ALABAMA. | | nst * 1994-0747 | 9 |
| IN WITNE | | Assignor has caused the | | 03/08/1994-0747 A 138 AM CERTIFI A 10 be executable 1898 SHELBY COUNTY HOD 1001 NCD 8.50 | SED TED Try authorized officers |
| | 4th | day of _Ma | | , 12 <u>93</u> . | |
| * 3 EXECUTIVE CAMPUS CHERRY HILL, NJ 08034 | | | | AMERICAN MORTGAGE CONTACT OF THE CORPORATION | OMPANY®, |
| | | Ву | :_8 | James Goodrich Vice President | |
| STATE OF | BEORG A |)) SS. | | | |
| COUNTY OF | Fulton |) | | | i. |
| THIS INSTRUM | MENT was acknowled; Notary Publ | | ch 4, 1 | 993 by <u>Beverly</u> of NORTH AMER | Ard ICAN MORTGAGE |
| | DELAWARE CORPORA | | | | |
| on behalf of sai | d corporation. | | | | · · · · · · · · · · · · · · · · · · · |

My commission expires

Notary Public, Cobb County, Georgia
My Commission Expires March 13, 1993

NOTARY PUBLIC, State of

Georgia