"AMUT " CE#108/83/8
FENDA

POOL # 50706

WHEN RECORDED RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08034 ce Above This Line For Recording Datal_ Assignment of Mortgage 70,000.00 Original Mortgage Amount FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION , (Assignor), hereby sells, and transfers unto <u>GE Capital Mortgage Services, Inc.*</u> that certain Mortgage dated <u>FEBRUARY 01</u>, 19 93, ex , 1993 , executed by ANGELA D. MYRACLE & HUSBAND, RONALD W. ARTHUR which said Mortgage is recorded in the Office of the Recorder of SHELBY , in Mortgage Record County, State of ALABAMA , or is designated as Document Number 1993-03358, covering the following described property: LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF. Inst # 1994-07478 03/08/1994-07478 SHELBY COUNTY JUDGE OF PROBATE 11.00 IN WITNESS WHEREOF, the Assignor has eaused this instrument to be executed by its duly authorized officers day of February , 19 93 . this 19th NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION * 3 Executive Campus Cherry Hill, NJ 08034 Linda D. Devine Assistant Vice President STATE OF GEORGIA SS. FULTON COUNTY OF Beverly J. Ard THIS INSTRUMENT was acknowledged before me on 2/19/93 of NORTH AMERICAN MORTGAGE as <u>Notary Public</u> COMPANY®, A DELAWARE CORPORATION

on behalf of said corporation.

Georgia

My commission expires

Notary Public, Cobb County, Georgia My Commission Expires March 13, 1993. THIS LEGAL DESCRIPTION IS HEREBY MADE A PART OF THAT CERTAIN MORTGAGE FROM Angela D. Myracle AND Ronald W. Arthur TO NORTH AMERICAN MORTGAGE COMPANY DATED FEBRUARY 1, 1993.

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the SW 1/4 of SW 1/4 of Section 14, Township 18 South, Range 1 East, situated in Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said SW 1/4 of SW 1/4, which point is the point of beginning; thence run Westerly along the South boundary line of said SW 1/4 of SW 1/4 a distance of 630.5 feet to the centerline of Sterrett Road: thence run Northeasterly along the centerline of Sterrett Road, along a curve to the right and thence along a tangent a distance of 600.00 feet to the centerline of a Chert Drive; thence turn an angle of 98 deg. 16 min. to the right and run Southeasterly for a distance of 98.0 feet to a fence; thence turn an angle of 48 deg. 08 min. to the left and run Easterly for a distance of 136.5 feet to a fence corner; thence turn an angle of 20 deg. 46 min. to the left and run Northeasterly for a distance of 145.0 feet to the East boundary line of the SW 1/4 of SW 1/4; thence turn an angle to the right and run Southerly along the East boundary line for a distance of 526.0 feet back to the point of beginning; being situated in Shelby County, Alabama.

Aud

Inst # 1994-07478

03/08/1994-07478 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00