GE#108/8284 FNMA

WHEN RECORDED RETURN TO:

Inst # 1994-07477

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS CHERRY HILL, NJ

SHELBY COUNTY JUBGE OF PROBATE 11.00

ace Above This Line For Recording Datal _

Assignment of Mortgage 74,100,00 Original Mortgage Amount FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANYO, A DELAWARE CORPORATION , (Assignor), hereby sells, GE Capital Mortgage Services, Inc.* and transfers unto , 19 gg , executed by S. MIKE ALEXANDER that certain Mortgage dated FEBRUARY 01 which said Mortgage is recorded in the Office of the Recorder of SHELBY nte of ALABAMA, in Mortgage Record, Page, or is designated as Document Number 1993-03368, covering the following described property: County, State of ALABAMA DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF. IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officers day of February, 1993. this 19th NORTH AMERICAN MORTGAGE COMPANY®, * 3 Executive Campus A DELAWARE CORPORATION Cherry Hill, NJ 08034 Linda D. Devine Assistant Vice President STATE OF **GEORGIA** SS. FULTON COUNTY OF by Beverly J. Ard THIS INSTRUMENT was acknowledged before me on _____2/19/93___ of NORTH AMERICAN MORTGAGE Notary Public

> TARY PUBLIC State of Georgia My commission expires

Notary Public, Cobb County, Georgia My Commission Expires March 13, 1993.

COMPANYO, A DELAWARE CORPORATION

on behalf of said corporation.

EXHIBIT "A"

From the Southeast corner of Section 33, Township 19 South, Range 2 East, run West along the South boundary of said Section a distance of 1988.11 feet; thence right 90 deg. 00 min. a distance of 814.79 feet to the point of beginning; thence left 16 deg. 09 min. a distance of 289.36 feet along the East right of way line of Alabama distance of 289.36 feet along the East right of way line of 412.96 Highway No. 25; thence right 111 deg. 40 min. a distance of 412.96 feet; thence right 70 deg. 09 min. a distance of 149.08 feet; thence right 90 deg. 00 min. a distance of 382.25 feet to the point of beginning; being situated in Shelby County, Alabama.

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03/08/1994-07477
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00