THIS INSTRUMENT WAS PREPARED BY:

Richard C. Shuleva, Attorney P.O. Box 607 Pelham, Alabama 35124 (205) 664-9510

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute certain mortgages on, to-wit: the 10th day of May, 1990, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Real Book 291, Page 720, and on the 7th day of May, 1992, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded as Instrument #1992-7519, in the Office of Judge of Probate of Shelby County, Alabama, said mortgages conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgages, and,

WHEREAS, said Mortgagee desires to release from said mortgages a portion of said real estate which was security for the payment of the indebtedness designated in said mortgages.

NOW, THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of Twenty-Five Thousand Dollars (\$25,000.00) to them in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgages designated above, and from the encumbrances of said mortgages, the following described land, situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW1/4 of the NE1/4 of Section 9 and in the SW1/4 of the SE1/4 of Section 4, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of the NW1/4 of the NE1/4 of said Section 9, thence run North 00 deg. 31 min. 35 sec. West along the East 1/4-1/4 line 1082.75 feet to the point of beginning; thence continue last course 410.44 feet; thence run South 70 deg. 10 min. 16 sec. West 667.47 feet to a point on the Northeast rightof-way (r.o.w.)of Carriage Lane; thence run South 19 deg. 25 min. 23 sec. East 55.37 feet along said r.o.w. to the point of a counterclockwise curve having a delta angle of 18 deg. 05 min. 31 sec. and a radius of 240.00 feet; thence run along the arc of said curve and r.o.w. 75.78 feet to the point of a counter-clockwise curve having a delta angle of 53 deg. 53 min. 11 sec. and a radius of 25.00 feet; thence run along the arc of said curve and r.o.w. 23.51 feet to the point of a clockwise curve having a delta angle of 66 deg. 37 min. 17 sec. and a radius of 55.00 feet; thence run along the arc of said curve and r.o.w. 63.95 feet; thence run North 65 deg. 13 min. 12 sec. East 139.03 feet; thence run South 77 deg. 26 min. 24 sec. East 193.17 feet; thence run South 78 deg. 09 min. 17 sec. East 194.93 feet to the point of beginning. Containing 3.57 acres amore or less.

03/08/1994-UFFIED

03/08/1994-0 09:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00

是一个时间,这个时间,我们就是一个时间,这个时间,这个时间,我们就是一个时间,我们就是一个时间,我们也是一个时间,这个时间,这个时间,这个时间,我们也是一个时间 第一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们

It is understood that the above designated mortgages are separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgages and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgages.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1/2 day of 1994.	
	IONAL BANK OF COMMERCE IRMINGHAM
By: A STATE OF ALABAMA) JEFFERSON COUNTY)	Mary B Voorhees Senior Vice President
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MARY B. VOORHEES whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.	
Given under my hand and official 1994.	seal this <u>IST</u> day of <u>MARCH</u> ,
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 14, 1997. MY COMMISSION EXPIRES: Sept. 14, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS. Nota	ry Public

[fog-mcd.cls $\25$]

Inst # 1994-07446

03/08/1994-07446
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00