

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned **SOUTHERN CAPITAL RESOURCES, INC.**  
 does hereby grant, bargain, sell, convey, assign, and deliver unto  
**FIRST LIBERTY BANK**

its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,  
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
DARREN G. RASPINO	Inst	#	SHELBY	ALABAMA
MELISSA H. RASPINO, a married couple	1994 -	07425		

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **SOUTHERN CAPITAL RESOURCES, INC.**  
 as owner of said mortgages has caused these presents to be executed  
 this the 24th day of February, 1994

**SOUTHERN CAPITAL RESOURCES, INC.**

BY: [Signature]  
 WILLIAM A. FOWLER, JR.  
 AS ATTORNEY IN FACT FOR  
 SOUTHERN CAPITAL RESOURCES, INC.

ATTESTED

BY: [Signature]  
 JACKIE W. MULLINS, AS ATTORNEY IN FACT FOR  
 SOUTHERN CAPITAL RESOURCES, INC.

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
 William A. Fowler, Jr. and Jackie W. Mullins  
 whose names as Attorney-in-Fact and Attorney-in-Fact  
 respectively, of **SOUTHERN CAPITAL RESOURCES, INC.**  
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 24th day of February, 1994

[Signature]  
 Notary Public

My commission expires:

**Notary Public, DeKalb County, Georgia**  
**My Commission Expires Sept. 22, 1998**

Inst # 1994-07426

03/07/1994-07426  
 04:14 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

ALASS 10/93