

This instrument was prepared by:
Mary Jane Rich
Compass Mortgage Corporation
701 South 20th Street
Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION hereinafter called

"Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by JULES A. CLARKSON AND KATHLEEN M.

CLARKSON, HUSBAND AND WIFE, secured by real property

located at 4861 SOUTHLAKE PARKWAY BIRMINGHAM, AL 35244

and recorded in INST. # 1994-03731 ~~Volume~~ Page of the records of the Probate Court of SHELBY County, Alabama. together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by M. Craig Weeks, its Vice President, on FEBRUARY 17, 1994 ~~XXXXXX 1994~~

COMPASS MORTGAGE CORPORATION

BY: M. Craig Weeks
M. Craig Weeks
Its: Vice President

ATTEST:

STATE OF ALABAMA]
Jefferson COUNTY]

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17TH day of FEBRUARY, ~~XXXXXX 1994~~

[Signature]
Notary Public

My commission expires _____

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1994-07416

03/07/1994-07416
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NCD