078013403204

## ANSOUTH BANK N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

indebledness secured by mar ce	rtain mortgage executed to it by	
GARY JOE LANGLEY A	ND HIS WIFE, BRENDA G. LANGLEY	
under date ofAUGUST	6, 1990, which s	aid mortgage was recorded in the office of the
Judge of the Probate Court of _	SHELBY County, Alabam	a, in mortgage book No. 305, at page
No. 624	, and the undersigned does fur	ther hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the	e undersigned, AmSouth Bank N.A., has employed with the market of the ma	caused these presents to be executed this
	By	AmSouth Bank N.A.
	O3/O7/199 O3:45 PM C	
	SHET BA COOK INC.	8.50
STATE OF ALABAMA,	SHET BY COUNTY AND	8.50
STATE OF ALABAMA, JEFFERSON COUNTY	THE UNDERSTENED	8.50
JEFFERSON COUNTY	THE UNDERSTENED  SANDY RA	, a Notary Public,
JEFFERSON COUNTY	THE UNDERSTENED  SANDY RA  ate, hereby certify that	, a Notary Public, AY  DAN OFFICER
JEFFERSON COUNTY  I,  in and for said County in said Sta	THE UNDERSTANED  SANDY RA  ate, hereby certify that	, a Notary Public, AY  DAN OFFICER
JEFFERSON COUNTY  I,  in and for said County in said State  AmSouth Bank N.A., a corporati	THE UNDERSTORED  SANDY RA  ate, hereby certify that	, a Notary Public, AY  DAN OFFICER  of
JEFFERSON COUNTY  I,  in and for said County in said State  AmSouth Bank N.A., a corporati	SANDY RA  ate, hereby certify that	, a Notary Public, AY  DAN OFFICER  of o is known to me, acknowledges before me on

Form 540048 bkF7 (Rev. 1/93) Notary Public 11-19-94