Return to: THE MORTGAGE AUTHORITY, INC.

6650 SOUTHPOINT PARKWAY STE 101

## ASSIGNMENT OF MORTGAGE

Loan #:

JACKSONVILLE, FL 32216

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

other valuable consideration to it in hand paid by:
SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334
assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the
as mortgagee, and recorded in deed/book (494 ** page page in the office of the county recorded of Shelby State of Alabama Describing property therein as:  **MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.
Lot 74, according to the Survey of Sunny Meadows, Second Sector, as recorded in Map Book 9, Page 1 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.
commonly known as: 3329 Sunny Meadows Court  Birmingham, Alabama 35242  IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this day of in the year 19
IN PRESENCE OF THE MORTGAGE AUTHORITY, INC.
114 1 KLESENCE OI
JENNY PORTER  AUTHORIZED SIGNER S.C. LADIFF SOUTHEAST AREA BRANCH
SUZANNE DYCKMAN - 1994-07411 MANAGER
STATE OF FLORIDA  STATE OF FLORIDA  O3/07/1994-07411  O3:42 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  O0! NCD 8.50
On this, in the year 19, before me personally appeared, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.
NOTARY PUBLIC M. DUANE ALFORD  OFFICIAL NOTARY SEAL  M DUANE ALFORD  NOTARY PUBLIC STATE OF FLORIDA  COMMISSION NO. CC201420  MY COMMISSION EXP. JUNE 15,1996  Prepared by:

FORM: MULTISTATE