

Loan No. 236342-2

Andrew J Kreider

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by Andrew J. Kreider and Wife, Charlene Bond Kreider to Liberty Mortgage Corporation dated May 31, 1989 and recorded on June 2, 1989 in the Office of Judge of Probate in Shelby County, State of Alabama, Instrument No. and/or Book Number 241 page 38 of the Records, to wit:

As described in said Mortgage.

SEE ATTACHED DESCRIPTION

Dated on December 21, 1993

NATIONSBANC MORTGAGE CORPORATION

By

Keith J. Kuns, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 21, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
BY POWER OF ATTORNEY RECORDED IN

BOOK _____ PAGE _____

Deborah Grisham
Notary Public, STATE OF KENTUCKY

PRINTED NAME Deborah Grisham
My Commissions Expires 10-7-97

PO175 002
PXE

Inst # 1994-07405

P.O. Box 35140
Louisville KY
40232-5140

03/07/1994-07405
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1994-07405

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 31
19 89. The grantor is Andrew J. Kreider and wife, Charlene Bond Kreider
("Borrower"). This Security Instrument is given to LIBERTY MORTGAGE CORPORATION
which is organized and existing
under the laws of the State of Alabama and whose address is
500 Century Park South, Suite 100, Birmingham, Alabama 35226 ("Lender").
Borrower owes Lender the principal sum of Fifty Five Thousand Two Hundred and 00/100
Dollars (US \$ 55,200.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on June 1, 2012. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Unit 1002, Building 10, in the Cables, a Condominium, a condominium located in
Shelby County, Alabama, as established by Declaration of Condominium and by-laws
thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27,
page 733, Real Volume 30, page 327, Real Volume 50, page 340 and re-recorded in
Real 50, page 942, Real 163, page 378, and amended in Real 59, page 19 and further
amended by Corporate Volume 30, page 407, and in Real 96, page 855, and Real 97,
page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real
Volume 50, page 325, further amended in Real 189, page 222, Real 222, page 691,
and Real 238, page 241 together with an undivided interest in the common elements,
as set forth in the aforesaid mentioned Declaration, said Unit being more particul-
arly described in the floor plans and architectural drawings of The Cables
Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book
9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in
the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

The proceeds of this loan have been applied toward the purchase price of the property
described herein, conveyed to mortgagor(s) simultaneously herewith.

which has the address of 1002 Cables Drive Birmingham
[Street] [City]
Alabama 35244 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties,
mineral, oil and gas rights and profits, water rights and such and all fixtures now or hereafter a part of the property. All
replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this
Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with
limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Inst # 1994-07405

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JUDGE OF PROBATE