## PARTIAL RELEASE

STATE OF ALABAMA

Shelby	COUNTY	
KNOW ALL ME	BY THESE PRESENTS,	That:
does hereby	release the real process of the real process. AN AL	ercial Bank, an Alabama banking corporation, coperty mortgage executed by ABAMA GENERAL PARTNERSHIP of the Judge of Probate of
SHELBY 128, and hereby acknowledges	County, Ala	abama, in Mortgage Book <u>505</u> , Page uable consideration, the receipt of which is signed does hereby release, remise, quit
all of the	right, title, and in scribed on the attac	nterest of the undersigned in and to the real
any manner	affect the lien of a	and agreed that this release shall not in said mortgage as to the remainder of the red by said mortgage.
IN WITN set its han	ESS WHEREOF, the und d and seal on this	dersigned First Commercial Bank has hereunto 11TH day of <u>FEBRUARY</u> , 19 <u>94</u> .
		FIRST COMMERCIAL BANK
		BY: Nelson S. S.
		NELSON S. BEAN ITS: SR. VICE PRESIDENT
		Inst # 1994-07384
STATE OF AL		03/07/1994-07384 02:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00
SR. VICE Scorporation acknowledge	by certify that Ne. PRESIDENT  I, is signed to the delay on this nent, he executed the	ry public in and for said county in said  lson S. Bean , whose name as  of First Commercial Bank, an Alabama banking foregoing instrument and who is known to me, day that, being informed of the contents of same voluntarily for and as the act of sai
Given to 1994	inder my hand and se	al this <u>11TH</u> day of <u>FEBRUARY</u> ,
	•	Notary Public
		NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: July 9, 1996.  BONDED THRU NOTARY PUBLIC UNDERWRITERS.

## EXHIBIT "A"

Lot 33 according to the survey of SouthLake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.

Inst # 1994-07384

O3/O7/1994-O7384
O2:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO2 NCD 11.00