RELEASE OF LIEN

TYPE 1
PIF 1-18-94
STMC #1887035
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by: Yolanda Alderete, Employee of SouthTrust Mortgage Corporation P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 25, 1987

executed by JOHN EDWARD FARMER AND WIFE, FRANCES F. FARMER

to ALTUS BANK

recorded in BOOK 148 PAGE 117 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 877 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 18TH Day of FEBRUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM 4 VICE PRESIDENT

ATTEST:

HUGH JOYNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 18TH Day of

FEBRUARY, 1994.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES: Into 24 LORGE,

我也就是我们也也就是我一个一种一个人的人

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION

Inst # 1994-07351

03/07/1994-07351
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50