THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE.

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address)....Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY OF SHELBY

W. E. "Bo" Murphy, a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Jeff D. Falkner, Jr.

(hereinafter called "Mortgagee", whether one or more), in the sum Five Thousand and no/100-----

), evidenced by a real estate mortgage note of even date. (\$ 5,000.00

Inst # 1994-07342

03/07/1994-07342 12:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.50 DOS MCD

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

W. E. "Bo" Murphy, a married man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: Shelby real estate, situated in

Lots 6 and 7, according to the unrecorded map of Paradise Point Marina, Lease Lots, being more particularly described as follows:

Commence at the NE corner of the SE 1/4 of SW 1/4, of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama, and run South along the East line of said 1/4-1/4 Section a distance of 375 feet to the point of beginning; thence turn right and run West 175 feet to a point; thence turn left and run South 225 feet more or less, to a point on the 397 contour of Lay Lake Reservoir; thence run East along said 397 contour 175 feet. more or less, to a point on the East line of said SE 1/4 of SW 1/4; thence run North along said East line 225 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama

This is a wrap around mortgage. There is an existing first mortgage from Jeff D. Falkner, Jr., a married man, to First National Bank of Columbiana, recorded in Real Record 372, Page 726, and as Instrument #1992-27413, in the Probate Office of Shelby County, Alabama. The mortgagee herein, Jeff D. Falkner, Jr. is responsible for making all payments under the first mortgage to First National In the event this first mortgage become delinquent, Bank of Columbiana. mortgagor herein has the right to make the first mortgage payment directly to First National Bank of Columbiana and receive credit for the amount of said payment toward the mortgage payment due under the promissory note of even date herewith, secured by this wrap-around mortgage. In the event the first mortgage is called or foreclosure proceedings are initiated by First National Bank of Columbiana, Mortgagor herein has the right to pay, redeem or take any other action in said first mortgage and shall receive full credit on this mortgage for the amount of payments made and any necessary and/or reasonable expenses incurred.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee;
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

TN	WITNESS	WHEREOF	the	undersigned
TIM	MILLIA	M DEIGHOR	ALL	WHI WAT THE TIME

W. E. "Bo"	Murphy, a married man	ı		•
have hereunto set	his signature and	seal, this	W. E. "Bo" Murchy	(SEAL)
			4455545-4	(SEAL)
			P4++++++++++++++++++++++++++++++++++++	(SEAL)
THE STATE of	ALABAMA SHELBY COUNTY	}		
I, the un	dersigned authority	J	, a Notary Public i	n and for said County, in said State,
hereby certify that		a marri	•	
			•	acknowledged before me on this day,
that being informe	signed to the foregoing conveys d of the contents of the convey y hand and official seal this		dev of March	pily on the day the same bears date. , 19 94. Notary Public.
THE STATE of	A0************************************	}		
I,	COUNTY	J	, a Notary Public i	n and for said County, in said State,
hereby certify that	;			
being informed of	the contents of such conveys	of rance, and v nce, he, as	who is known to me, acknow such officer and with full au	vledged before me, on this day that, thority, executed the same voluntarily
	of said corporation. ny hand and official seal, this	the	day of	, 19
			}*************************************	
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•	1			I

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MORTG

Return to:

Inst, # 1994-07342

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12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 18.50

THIS FORM FROM

Lawyers Title Insurance Corporation

Title Guarantee Division

TITLE INSURANCE — ABSTRACTS

Birmingham, Alabama