

SECOR BANK, FEDERAL SAVINGS BANK  
P.O. BOX 830470  
BIRMINGHAM, AL 35283-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF Jefferson )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY COUNTY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
JAMES E. BRANCHE, JR. & SONYA S. BRANCHE LOAN # 0041-065022	1/29/93 ( SEE COPY OF MORTGAGE )	MB 16	PAGE 63

Inst # 1994-07279

03/07/1994-07279  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DQ1 MCD 8.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 3RD day of MARCH, 19 93

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

Samela McLean  
ITS CORPORATE SECRETARY

BY Wendy D. Sevin  
ITS VICE PRESIDENT, WENDY SEVIN

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that and whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 3RD day MARCH, 19 93

Sherry A. Bundridge  
NOTARY PUBLIC