

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                             |  |                                       |                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Debtor is a transmitting utility defined in ALA CODE 7-9-105(n)                                                                                                                             |  | No. of Additional Sheets Presented: 1 | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                     |  |
| Return copy or recorded original to:<br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><b>Attention:</b>                               |  |                                       | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                        |  |
| Name and Address of Debtor (Last Name First if a Person)<br><b>JOHNNIE C. McCLAIN, AND SPOUSE</b><br><b>JOHNNIE RUTH McCLAIN</b><br><b>770 MIDDLE STREET</b><br><b>MONTEVALLO, AL 35115</b> |  |                                       | <b>Inst # 1994-07254</b><br><b>03/04/1994-07254</b><br><b>04:07 PM CERTIFIED</b><br><b>SHELBY COUNTY JUDGE OF PROBATE</b><br><b>002 MEL 21.95</b> |  |
| Social Security/Tax ID #                                                                                                                                                                    |  |                                       |                                                                                                                                                   |  |
| Name and Address of Debtor (IF ANY) (Last Name First if a Person)                                                                                                                           |  |                                       |                                                                                                                                                   |  |
| Additional debtors on attached UCC-E                                                                                                                                                        |  |                                       |                                                                                                                                                   |  |
| SECURED PARTY (Last Name First if a Person)<br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b>                                             |  |                                       | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                               |  |
| Social Security/Tax ID #                                                                                                                                                                    |  |                                       |                                                                                                                                                   |  |
| Additional secured parties on attached UCC-E                                                                                                                                                |  |                                       |                                                                                                                                                   |  |

The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

**CARRIER HEAT PUMP MODEL 38YCA036-3; FB4ANF036**  
**S/n 2693E15891; 3893A00093**

Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

**5 0 0**

**6 0 0**

For value received, Debtor hereby grants a security interest to Secured Party in the  
 foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered

This statement is filed without the debtor's signature to perfect a security interest in collateral  
 Check X, if so)

Property already subject to a security interest in another jurisdiction when it was brought into this state.

Property already subject to a security interest in another jurisdiction when debtor's location changed  
 in this state

Property which is proceeds of the original collateral described above in which a security interest is  
 perfected

Property acquired after a change of name, identity or corporate structure of debtor

Property to which the filing has lapsed

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ **3240.<sup>00</sup>**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
 indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
 an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

1. FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

2. FILING OFFICER COPY — NUMERICAL

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-65 Rev. 1-64  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } NOW ALL MEN BY THESE PRESENTS,

That in consideration of Seven Hundred and no/100 (\$700.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged,  
Annie Lee Kelley and husband, John J. Kelley

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Johnnie C. McClain and wife, Annie Ruth McClain

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
Shelby

County, Alabama to-wit:

Lot #20, Block 1, Nabors Survey of Aldmont as recorded in Map Book 3, Page 3, in the Office of the Judge of Probate, Shelby County, Alabama.

All of lot #19, less and except the West 100 feet, of Block 1, Nabors Survey of Aldmont as recorded in Map Book 3, Page 3, in the Office of the Judge of Probate, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever.

IN WITNESS WHEREOF, I, the above grantor, do hereby certify that I have signed and sealed this instrument at my office, in the County of Shelby, State of Alabama, this 8th day of November, 1976.

(Seal)  
(Seal)  
(Seal)

Annie Lee Kelley (Seal)  
John J. Kelley (Seal)  
John J. Kelley (Seal)  
General Acknowledgment

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned, Annie Lee Kelley, a Notary Public in and for said County, in said State

do hereby certify that the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily.

on the day the same bears date, 8th day of November, A. D. 1976

Given under my hand and official seal this 8th day of November, A. D. 1976

SEE ADDITIONAL ACKNOWLEDGEMENT ON REVERSE

Paul Johnson  
Notary Public

INST. # 1994-07254

03/04/1994-07254  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MEL 21.95

302 and 122