STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

	w All Men By These Pre					
	IGHAM					tain
•	erty) (Perkanian Prapart)		-			
	S. Parks, Jr. and Ka				CLDV	
	mortgage was recorded Book No					
in	Book No	, Page	,) and th	e undersigned does	further hereby rel	lease
and satisfy	sald mortgage.					
Edd1er	7, according to the S man Community, as red te Office of Shelby (corded in Map Boo	nolias at k 13, page	Brook Highland, a e 102 A & B, in th	n e	
					•	
			In	st # 1994-0718	; 3 3	
				03/04/1994-071 L=08 PM CERTIF SHELBY COUNTY JUDGE OF PRO 001 NEL 8.50	-	
In V	Vitness Whereof, the und	lersigned, NATIONAL	BANK OF	COMMERCE OF BIRMII	1GHAM	
	these presents to be exec				, 19 <u>94</u> .	
			NATI	ONAL BANK OF COMMI	(_Q)	НАМ
	OF ALABAMA ERSON COUNTY	}	ITS:	SENIOR VICE PRES	IDÉNT	
TIONAL BAN this day tha	undersigned Notary Public, SANDERS. JR. NK OF COMMERCE OF BIF t, being informed of the coarily (for and as the act of	MINGHAMation) is sign ntents of the instrume	ed to the fo	regoing instrument, ack	nowledged before m	e on
Given	under my hand and Officia	al seal this 22	day of	February	, 19	4
TIONAL BAN O. BOX I	MENT WAS PREPARED BY NK OF COMMERCE OF BIR 10686 AL 35202-0686	RMINGHAM	, 1	Mancy Of Notary Public	iano	
					-	