THIS INSTAUMENT CHECARED BY	· (NANNE)	•
	(ADDRESS)	Compass Bank 15 South 20th Street. Suite 1502
·• •	(ADD (1200)	Birmingham, Alabama 35233
STATE OF ALABAMA) DAD	TIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	TIAL RELEASE OF RECORDED LIEN
MAIOW ALL MENT BY THESE P	OFCENITO That Cantural	(COMPASS BANK, FORMERLY)
		Bank of the South , a corporation,
		ated by Thornton Construction Comapny, Inc./
		on <u>May 1, 1992</u> ,
•		Probate Court of She1by County,
WXXXXXXXXXXX 1993-10458.19	993-1515 & x1993-151	-7102. amended XXXXXXXX in INSTRUMENT NUMBERS 1992-17964,1992-21533,1993-1023,1993-4546, 55,1993-19341,XXXXXXXXX1993-21231,1993-22016, 3,1993-29955,1993-29957,1993-35583,1993-35581, 1993-41517, 1993-41574 cribed property and none other:
Lot 161-A, according t Garden Homes, as recor Shelby County, Alabama	ded in Map Book l	Lots 129 through 178, Greystone Ridge 7, Page 28, in the Probate Office of
Lot 158-A, according t Garden Homes, as recor Shelby County, Alabama	ded in Map Book 1	Lots 129 through 178, Greystone Ridge 7, Page 28, in the Probate Office of
		i, i,
		1994-07145
Caid martage shall continue in	full force and affect with	03/04/1994-07145 11:14 AM CERTIFIED 11:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 35.50 respect to the other property covered thereby.
CO (CO	MPASS BANK, FORME	RLY)
In Witness Whereof, Central Ba	nk of <u>the South</u>	, a corporation, has caused these
presents to be executed thislst	day ofMarch	
		(COMPASS BANK, FORMERLY) Central Bank of The South
		Central Bank of The South
		Its: Vace President
		•
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	•
I, the undersigned Notary Publ	ic, in and for said County	in said State, hereby certify that
Philip R. Webb	whose	name asVice President of
(COMPASS BANK, FORM Central Bank of the South	ERLY)	_, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that, being	informed of the contents of the instrument, he
as such officer and with full authorit	γ, executed the same volu	intarily for and as the act of said corporation.
Given under my hend and Official as	al this lst	March , 19 94 .
Citali dilact my namu and Official se	or unauay ot	
		Notary Public Programme Transport
		Notary Public MY COSMISSION EXPIRES RULE 12, 1994

Form No. 99/33-1216 Rev. 7/79