THIS INSTRUMENT PREPARED BY:	(NAME)		Brenda Broome, Residential Real Estate				
*	(ADDRESS)	. 1	Compass Bank 15 South 20th Street, Suite 1502				
	(ADD111-00)	P	irming	am, Al	abama 35233		
STATE OF ALABAMA	)	DADT	IAL DE	EARE	OF RECORDED LIEN		
COUNTY OF SHELBY	)	PAHI	IAL REI	LEASE	OF RECORDED EIEN		
KNOW ALL MEN BY THESE PR	ESENTS. That	t. Central B			BANK, FORMERLY)	, a corporation,	
						<u> </u>	
does hereby release from the lien of tha		lage execut	•0 by		July 20, 1993		
Gross Building Company, In					al - 1h	Country	
which said mortgage was recorded in the					· · · · · · · · · · · · · · · · · · ·	County,	
Alabama, inInstrument Numb	er_28666200	x 1993	-21767	- <del></del>	, Page No		
(and assigned to	in _		·		_ Book No		
Page No	), the follo	wing descri	bed prope	rty and n	one other:		
					•		
Lot 20, Block 4, according recorded in Map Book 13, Alabama, being situated in	Page 23 A	& B, in	the Pi	cobate	est, Second Sector Office of Shelby Co	, as ounty,	
					* 1994-07142	d <sub>i</sub>	
				inst	* 1324		
				03/ 11:1 SHEL	04/1994-07142 4 AM CERTIFIED BY COUNTY JUDGE OF PROBATE 001 HEL 8.50		
Said mortgage shall continue in f	(COMPA	ffect with the SS BANK ie South	, FORME	the other RLY)		, has caused these	
In Witness Whereof, Central Ban	<u></u>	March	<u></u> -	<u></u>	94	,	
presents to be executed this 1st	day of	March	·		•		
			Central	Bank of ~	(COMPASS BANK, FOR	MERLY)	
				4.			
			By	Vice	President	<u>.</u>	
STATE OF ALABAMA	)						
COUNTY OF JEFFERSON	)						
I, the undersigned Notary Public	c, in and for sa	id County i	n said Sta	te, hereby	certify that		
Philip R. Webb	<u> </u>	whose	name as	Vice I	resident	of	
(COMPASS BANK, I Central Bank ofthe South	ORMERLY						
known to me, acknowledged before m	ne on this day	that, being	informed (	of the cor	tents of the instrument,	he	
as such officer and with full authority							
Given under my hand and Official sea	l this <u>lst</u>	_day of _	March		, 19 <u>.94</u> .		
			<u>A</u> Notary	Public	AND MANAGEMENT STREET S		