JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

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This instrument was prepared by <u>Sandra J. Hughes</u> (Name)___ (Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF SHELBY Thirty-Four Thousand Five Hundred and 00/100 Dollars (\$34,500.00) That in consideration of Summer Place Land Developers, Inc. to the undersigned grantor, a corporation. (herein referred to as GRANTOR), In hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto / Vincent J. Bruno and Theresa M. Alexander (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Pelham, Alabama, in Shelby _County, Alabama to-wit: Lot 2, Block 1, according to the survey of Summer Place, First Sector, as recorded in Map Book 17, Page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to taxes for 1993. Subject to restrictions, covenants, building lines and easements of record. Inst # 1994-07087 SHELDY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heigened assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by its President, Mark H. Acton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of 1994 March ATTEST: President ALABAMA STATE OF

SHELBY COUNTY OF

Sandra J. Hughes

a Notary Public in and for said County in said

Mark H. Acton State, hereby certify that

President of Summer Place Land Developers, Inc. the whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

1994. Given under my hand and official seal, this the March Notary Public