PREPARED BY:

Clayton T. Sweeney, Atty.

2700 Highway 280 East, Suite 150E

Birmingham, Alabama 35223

CLAYTON T. SWEENEY, ATTY AT LAW

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS 4141 S. HIGHLAND DRIVE SALT LAKE CITY, UT 84124

Order No.:

T30433

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FL 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

January 26, 1994

Ebruary 3, 1994

to FREEDOM MORTGAGE CORPORATION

a corporation organized under the laws of UTAH and whose principal place of business is

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994 - 07084
SHELBY

, page(s)

as Document No.

County Records, State of ALABAMA

described herinafter as follows:

LOT 4, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR FOUR, AS RECORDED IN MAP BOOK 16, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-07085

03/04/1994-07085
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

FREEDOM MORTGAGE CORPORATION

STATE OF UTAH
COUNTY OF SALT LAKE

3rd

February

Dated the __XXX day of _

MANUAL 19 94

before me, the undersigned

a Notary Public in and for said County and State personally

appeared ELIZABETH A. HARRIS

VICE PRESIDENT

and TERRIE REEDY

known to me to be

ATTORNEY AT LAW

AYTON T. SWEEN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-taws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

2.91

Elizabet ath

By: KLIZABETH A. HARRIS BS: VICE PRESIDENT

,

By: TERRIE REEDY

Its: VICE PRESIDENT

WITNESS:

michelle Thome

DAVID E. GUZMAN

HOTARY PUBLIC - STATE & UTAH 816 SOUTH MAIN 8ALT LAKE CITY, UT \$4101 COMM. EXPIRES 1-27-96