My commission expires:

TRANSFER AND ASSIGNMENT

| COUNTY OF DEKALB) | | | | | |
|--|--|---------------------|-----------------|----------------|--|
| non water propertien the | , undersigned LI | BERTY MOR | TGAGE CORPORAT | ION . | |
| FOR VALUE RECEIVED, CH | FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION , does hereby grant, bargain, sell, convey, assign and deliver unto | | | | |
| Federal Home Loan Mortgage Co | erroration 2839 Pa | ces Ferry | Rd. Ste 700, At | lanta, Ga. 303 | |
| rederal Home Loan Mortgage Co | 1101AC1011,2000 20 | tagges he | reinafter more | particularly | |
| its successors and assigns, | those certain mor | legages ne | aby secured. t | he notes | |
| and filed as indicated below | w, together with o | iedis thei | edy secures, c | rties | |
| therein described and all í | ts interest in and | i to the l | lands and prope | LLICS | |
| conveyed by said mortgages, | via: | | | | |
| NAME(S) OF | | | COLDITY | STATE | |
| MORTGAGOR | воок | PAGE | COUNTY | | |
| | | | | ALABAMA | |
| Sandra Halford Gafnea and | Inst#1992-29302 | | Shelby | • | |
| spouse, Jerry S. Gafnea | | 4-07067 | _ | | |
| | ハフェチン Hロ り | | | | |
| | SHELBY COUNTY JU | DGE OF PROBAIL 8,50 | | á, | |
| | | | | | |
| | | | | | |
| THIS TRANSFER AND ASSI | GNMENT is without | Ţŗeçourse | upon the unde | rsigned. | |
| TO HAVE AND TO HOLD un | | | | | |
| its successors and assigns | | | • | | |
| | | | | | |
| IN WITNESS WHEREOF, th | | | | | |
| as owner of said mortgages | has caused these | presents | to be executed | this the | |
| 2 day of <u>December</u> | , 19 | 92 | | | |
| | | | | | |
| | | 10 | | | |
| | 'n. | y: 16 | 1lol | | |
| | 13 | | WEST, Av. | | |
| | | , v. , | ¥ L. O . , | | |
| ATTESTED / / / / | 00/1 | | | | |
| BY: | 5 AVE | | | | |
| J. SHELLENBERGE | K, Ay | | | | |
| STATE OF GEORGIA | | | | | |
| COUNTY OF DeKalb |) | | | | |
| I, the undersigned au | thority, a Notary | Public, | in and for sai | d county, in | |
| said state, hereby certify | , that K. west | | Asst. Vice Pres | and sident | |
| J. Shellenberger and Asst. Vice President | | mectively | of Liberty M | ortgage | |
| Counciation are ri | aned to the fores | oing inst | rument, and wh | o are known to | |
| me, acknowledged before me the conveyance, they as su | s as thic day that | . being i | Windimed or che | Concents s- | |
| voluntarily for and as the | act of said corp | oration. | , | | |
| | | | 2 day of | December | |
| GIVEN UNDER MY HAND | AND OFFICIAL SEAL | this the $\int 4/3$ | day or | | |
| 19 92 | | 111/ | 10,11, [// | 10001/1 | |
| | | tary Publ | WWW/ | 1000 | |
| | INO | cara Lant. | 4.4 | / / | |

Noney Public, Dalkalli County, Georgia My Commission Expires Sept. 22, 1985