

STATE OF ALABAMA

COUNTY OF Jefferson

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto

AmSouth Mortgage Company, Inc.

P.O. Box 847, Birmingham, AL 35201

its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by :

Charles E. Tucker, an unmarried man

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of Shelby County, Alabama, in Deed Book

1994 Page 07060, together with the property therein described, to
wit:

Lots 1, 2, 23, and 24 all in Block 31, according to the Map of South
Calera, as recorded in Map Book 3, Page 40, in the Probate Office of Shelby
County, Alabama.

in Shelby County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:

February 24, 1994

In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and
Seal affixed hereto by its duly authorized corporate officer
this 1st day of March 19 94.

GRIFFIN FEDERAL SAVINGS BANK

BY: Sandy Studle

Sandy Studle
Senior Vice President

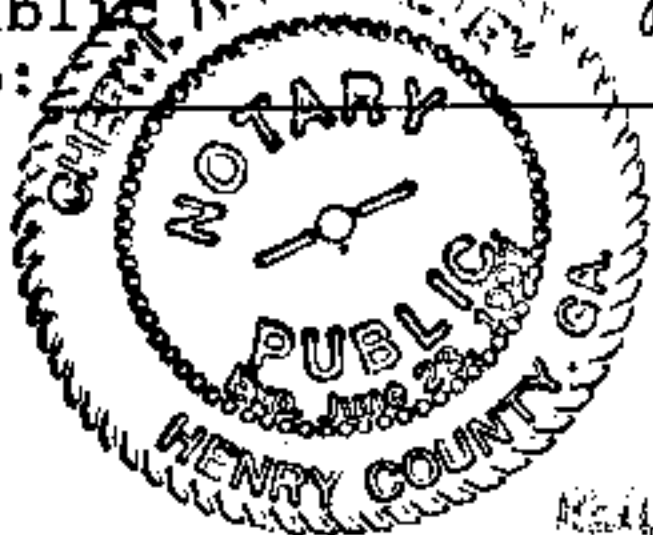
STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said
state and county, hereby certify that Edward E. Scudder as Vice
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the Assignment, signed his name as officer of said
corporation on the day same bears date.

GIVEN under my hand and official seal this 1st day of
March, 19 94.

Cheryl A. Bradley
Notary Public
Comm. Exp: 12/31/94

ALASSIGN



RELAYED TO: SHABLE AND TUCKER, ATTORNEYS

Inst # 1994-07061

03/03/1994 07061
06:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 MEL