

State of ALABAMA  
County of Shelby

Ref. Number:  
Loan Number: 6761298

ASSIGNMENT OF MORTGAGE

For Value Received, First United Mortgage Corporation hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address is P.O. Box 60610, Phoenix, AZ 85082-0610, its successors and/or assigns, that certain mortgage executed by Mohammed Ahmed Mohiuddin and wife, Razia Sultana Mohiuddin to First United Mortgage Corporation together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows:  
Lot 2012, according to the survey of Brook Highland, 20th Sector, as recorded in Map Book 16, Page 148, in the Probate Office of Shelby County, Alabama.

Razia Sultana and Razia Sultana Mohiuddin are one and the same person.

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument.

1994-07050

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of February 23, 1994.

By: First United Mortgage Corporation

Shirley Hunt/President

State of Alabama §  
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley Hunt, whose name as President of First United Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official stamp this 23rd day of February, 1994.

Notary Public  
Anthony D. Snable

MY COMMISSION EXPIRES: 10-21-95

This Instrument Prepared By:

Anthony D. Snable, Attorney  
2700 Highway 280 South  
Suite 101-W  
Birmingham, Al 35223

After Recording Mail To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

03/03/1994-07051  
05:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50