

STATE OF ALABAMA))  
JEFFERSON COUNTY))

**FULL SATISFACTION OF RECORDED LIEN**

First Federal Of Alabama, F.S.B.  
701 Montgomery Highway, Suite 200  
Birmingham, Alabama 35216  
(205) 822-2266

3752 : FFAL Loan Number

Know All Men By These Presents, That, the undersigned **FIRST FEDERAL OF ALABAMA, F.S.B.** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by:

WIN HOMES, INC.

which said mortgage was recorded in of the office of the Judge of Probate Court of

SHELBY, Alabama, in

n/a Real Book, at

n/a Real Page, or otherwise known as

1993-25057 Real Instrument Number

and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jimmy C. Maples, Senior Vice President has caused these presents to be executed this date:

03/01/94

FIRST FEDERAL OF ALABAMA, F.S.B.

Jimmy C. Maples  
Jimmy C. Maples, Senior Vice President

STATE OF ALABAMA))  
JEFFERSON COUNTY))

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County and said State, hereby certify that Jimmy C. Maples whose name as Senior Vice President of First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this date:

03/01/94

Margie R. Bryant  
Margie R. Bryant, Notary Public  
State of Alabama At Large  
My Commission Expires: 01/06/97  
Bonded by Notary Public Underwriters

Inst 1994-07026

03/03/1994-07026  
03:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 MCD