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STATE OF ALABAMA)) JEFFERSON COUNTY))	FULL SATISFACTION OF RECORDED LIEN	
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4名69 FFAL Loan Numb	First Federal Of Alabama, F.S.B. 701 Montgomery Highway, Suite 201 Birmingham, Alabama 352	-OZO25 KTIFIED OF PROBATE
Know All Men By These Presents, acknowledges full payment of the in	That, the undersigned FIRST FEDERAL OF ALABAMA, F.S.B.	466 A A B B B B B B B B B B B B B B B B B B
B.G. WINFORD	BUILDERS, INC.	インと
which said mortgage was recorded	in of the office of the Judge of Probate Court of	33/03/ 3:37   8E.BY G
2		
Real Book, at		4
Real Page, or o	therwise known as	
1993 - 40566 1	Real Instrument Number	
and the undersigned does further h	nereby release and satisfy said mortgage.	•
In Witness Whereof, the undersign be executed this date:	ed, Jimmy C. Maples, Senior Vice President has caused these presents to	4
03/01/94	•	
	FIRST FEDERAL OF ALABAMA, F.S.B.	

STATE OF ALABAMA)) **JEFFERSON COUNTY))** 

## CORPORATE ACKNOWLEDGEMENT

SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County and said State, hereby certify that Jimmy C. Maples whose name as Senior Vice President of First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this date:

03/01/94

Margie R. Byant, Notary Public
State of Alabama At Large
My Commission Expires: 04 locates My Commission Expires: 01/06/97 Bonded by Notary Public Underwriters