FMC #: 923896-9

NAME: PORTER, ROBERT L. JR. P/O DATE: December 2, 1993

PREPARED BY:

Nadine Provost

FLEET MORTGAGE CORP.

P.O. Box 303

Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

CLAYTON T. SWEENEY ATTORNEY AT LAW CLAYTON T. SWEENEY MOUNTAIN BROOK CENTER 2700 HWY. 280 EAST STE. 150E BIRMINGHAM, AL 35223 File/Escorw #: CS1193059

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ROBERT L. PORTER, JR. AND WIFE, JODY K. PORTER to TROY & NICHOLS, INC. on June 29, 1990 and recorded on July 3, 1990 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 298, Page/Image 648, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: February 7, 1994

1973

FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES INC.

BY: Mack

MICHAEL SOCHA, Mortgage Officer

BY:

TAMMY JUNG, Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on February 7, 1994, by MICHAEL SOCHA, Mortgage Officer and TAMMY JUNG, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ALFMC(993) SR55B, 12/93

Batch: February 4, 1994

Onsen Child ANDREWS WISCONSINGER OF WISCONSING

Inst # 1994-07022

03/03/1994-07022 03:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00 **\* 1994-0702**2

Loan # 92389/0-9 county Shelby state AL

## **ADDENDUM**

PARCEL Telegramence at the SE corner of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 East; thence run West along the South line of said quarter-quarter section a distance of 652.61 feet; thence turn an angle of 91 deg. 27 min. 51 sec. to the right and run a distance of 658.50 feet to the point of beginning; thence continue in the same direction a distance of 258.00 feet; thence turn an angle of 88 deg. 32 min. 37 sec. to the right and run a distance of 337.50 feet; thence turn an angle of 91 deg. 33 min. 39 sec. to the right and run a distance of 258.00 feet; thence turn an angle of 88 deg. 26 min. 13 sec. to the right and run a distance of 337.03 feet to the point of beginning. Situated in the East Half of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 East, Shelby County, Alabama. PARCEL II: Commence at the Southeast corner of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range l East; thence run West along the South line of said quarter-quarter section a distance of 652.61 feet; thence turn an angle of 91 deg. 27 min.51 sec. to the right and run a distance of 916.50 feet to the point of beginning; thence continue in the same direction a distance of 311.00 feet to a point on the Southwest right of way of U.S. Highway No. 280; thence turn an angle of 121 deg. 34 min. 15 sec. to the right and run along said highway right of way a distance of 193.93 feet; thence turn an angle of 4 deg. 04 min. 50 sec. to the right and continue along said highway right of ay a distance of 150.61 feet; thence turn an angle of 00 deg. 56 min. 05 sec. to the right and continue along said nighway right of way a distance of 62.19 feet; thence turn an angle of 53 deg. 31 min. 06 sec. to the right and run a listance of 76.04 feet; thence turn an angle of 88 deg. 26 min. 21 sec. to the right and run a distance of 337.50 feet the point of beginning. Situated in the E 1/2 of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 ast. Situated in Shelby County, Alabama.

HE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE FURCHASE OF THE HEREIN DESCRIBED PROPERTY.

Inst \* 1994-07022

03/03/1994-07022
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00