

When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #2954486\FREDERICK M GEAR\RTG\SHELBY\AL
CS\NDOC\NASG\NAFF\NATCH LGL\REC\1ST

Mortgage Release

State of California)
County of San Diego)

KNOW ALL MEN BY THESE PRESENTS, A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, a corporation, the owner and holder of that certain mortgage executed by FREDERICK M. GEAR, JR. AND WIFE, LISA A. GEAR to STATESMAN MORTGAGE CO and the indebtedness secured thereby, which mortgage bears the date March 28, 1990, of record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 284, at Page 704, does hereby acknowledge full payment and satisfaction of said indebtedness and does hereby release and discharge the property described in said mortgage from the lien thereof; and as further evidence of satisfaction, does hereby constitute and appoint the Judge of Probate of SHELBY County, Alabama, its true and lawful attorney-in-fact, for it and in its name and stead to enter the fact of such payment and satisfaction upon the margin of the record said mortgage, hereby giving unto said attorney-in-fact full authority, and ratifying and confirming his acts unto said premises.

IN WITNESS WHEREOF, the undersigned has caused its name to be duly affixed hereto by the undersigned officer with full authority this 25th, day of February, 1994.

A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

Corporate Seal

BY *Frank Burian*
FRAN BURIAN
ASST. SECRETARY

BY *Ronald T. Gravette*
RONALD T. GRAVETTE
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

(Corporation)



This instrument was acknowledged before me this 25th day of February, 1994, by RONALD T. GRAVETTE, VICE PRESIDENT and FRAN BURIAN, ASST. SECRETARY, of A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, on behalf of the corporation.

Andre Pitchford
Notary Public



This Instrument was prepared by:

Kurt Forget
KURT FORGET
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla CA 92038-2569

Inst # 1994-06989

03/03/1994-06989
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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