




same to the said GRANTEE, his heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and  
seal, this 28th day of February, 1994.

  
Burrell Brannon

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that Burrell Brannon, a  
widower, whose name is signed to the foregoing conveyance and  
who is known to me, acknowledged before me on this date,  
that, being informed of the contents of the conveyance he  
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day  
of February, 1994.

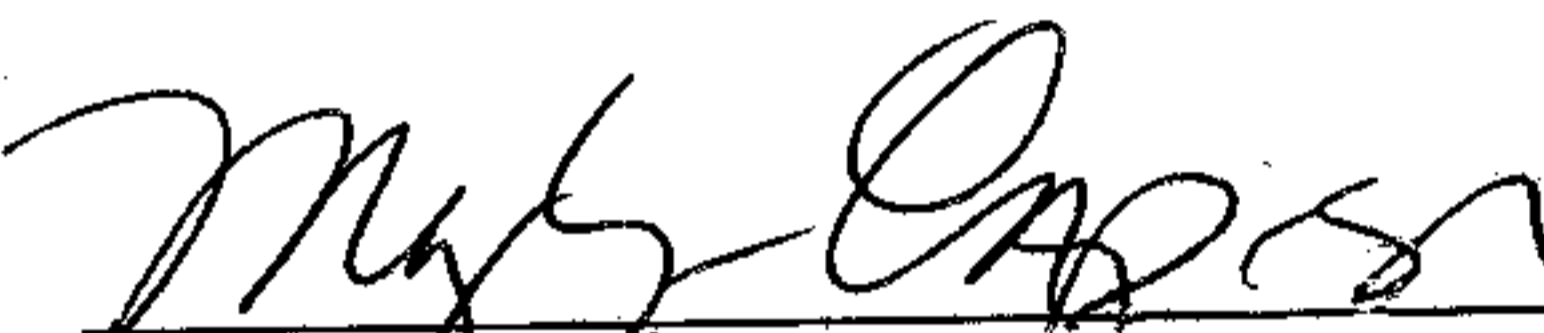
  
Notary Public:  
Mary Lynn Campisi  
My Commission Expires:  
06/16/95

Exhibit A

Inst # 1994-06983

From the southwest corner of the northwest quarter of the northwest quarter of Section 36, Township 20 South, Range 3 West; thence run in an easterly direction along the south boundary of the said northwest quarter of the northwest quarter of said section for a distance of 376.94 feet to a point on the west boundary line of Main Street of the 1st Addition to Cedar Grove Estates as recorded in Map Book 4, Page 22, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the left of 75 degrees 30 minutes and run northeasterly along the west boundary line of Main Street 359.24 feet to the point of beginning of the land herein described; thence continue northeasterly along the west boundary line of Main street for a distance of 139.93 feet; thence turn an angle to the left of 90 degrees 23 minutes 30 seconds and run northwesterly 150.0 feet; thence turn an angle to the left of 111 degrees 17 minutes 20 seconds to the left and run southeasterly 149.59 feet; thence turn an angle to the left of 68 degrees 21 minutes 45 seconds and run southeasterly 94.65 feet, more or less to the point of beginning.

Inst # 1994-06983

03/03/1994-06983  
02:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NCD 18.50