

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

LOAN NO. 93-066

Inst # 1994-06961

03/03/1994-06961  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 1994**  
executed by **ALAN DEVENNY AND KIM DEVENNY, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**  
a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**  
**BIRMINGHAM, ALABAMA 35244**  
and recorded in **MB PG SHELBY** County Records.  
State of **ALABAMA** *Inst # 1994-06960* described hereinafter as follows:

**LOT 2, BLOCK 3, ACCORDING TO THE SURVEY OF AMENDED MAP OF PLANTATION SOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 173 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Commonly known as: **4326 MORNINGSIDE DRIVE**  
**HELENA, ALABAMA 35080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 2/25/94

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

On FEBRUARY 25, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES R. ARTHUR**  
known to me to be the **PRESIDENT**  
and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

**JEFFERSON** County,

Notary Public

*Mary E. Hardin*  
**MARY E. HARDIN**

My Commission Expires **3/7/94**

**HERITAGE HOME MORTGAGE CORP.**

*James R. Arthur*  
BY: **JAMES R. ARTHUR**  
ITS: **PRESIDENT**

BY:  
ITS:

WITNESS: