

STATE OF ALABAMA

Jefferson COUNTY

ASSIGNMENT OF MORTGAGE

Inst # 1994-06928

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK

DOES HEREBY TRANSFER AND ASSIGN UNTO AMSOUTH MORTGAGE COMPANY, INC.

THAT CERTAIN MORTGAGE EXECUTED BY RICHARD WARREN WATKINS AND WIFE

CHERI LYN WATKINS TO FIRST FEDERAL SAVINGS BANK

SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1994-06927

AT PAGE _____, IN THE OFFICE OF THE JUDGE OF PROBATE OF

SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS

SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS AGREEMENT
ON THIS 16th DAY OF FEBRUARY, 1994.

BY: [Signature]
ITS: VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN THE STATE AND COUNTY AFORESAID,
PERSONALLY APPEARED JIM SMITH, WHO UPON OATH, ACKNOWLEDGED
THEMSELF TO BE VICE PRESIDENT OF FIRST FEDERAL SAVINGS BANK, AND THAT
THEY AS SUCH FIRST FEDERAL SAVINGS BANK, BEING AUTHORIZED SO TO DO, EXECUTED THE
FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 16th DAY OF
FEBRUARY, 1994.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

Inst # 1994-06928

03/03/1994-06928
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50