BRIAN M. SHULMAN SEND TAX NOTICE TO: 200 Greenfield Lane Alabaster, AL 35007 This instrument was prepared by HOLLIMAN, SHOCKLEY & KELLY (Name) 3821 Lorna Road, Suite 110 (Address) Birmingham, Alabama 35244 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF JEFFERSON That in consideration of One Hundred Twelve Thousand Five Hundred Fifty &  $\overline{100}$  DOLLARS, a corporation JOE ROSE HOMEBUILDERS, INC., to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto BRIAN M. SHULMAN therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama; to wit: Lot 84, Sector 6, according to the Survey of Greenfield, Sectors 4 and 6, 4 as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama. SUBJECT TO: (1) Taxes for the year 1994 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. \$ 101,250.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. ,c # 1994-06907 03/03/1994-06907 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.00 DOI NCD TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, February 25th day of this the \_\_\_ JOE ROSE HOMEBUILDERS, INC. ATTEST: Secretary President STATE OF ALABAMA COUNTY OF JEFFERSON a Notary Public in and for said County, in said State, I, the undersigned authority Joe N. Rose hereby certify that , a corporation, is signed President of JOE ROSE HOMEBUILDERS, INC. whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. . 1994 February Given under my hand and official seal, this the 25th\_\_day of

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS. James Albellema