

STATE OF ALABAMA

COUNTY OF JEFFERSON

**ASSIGNMENT OF MORTGAGE**

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,  
does hereby transfer, assign and convey unto

Real Estate Financing, Inc.

P. O. Box 669, Montgomery, Alabama 36101

its successors and assigns, all of Assignor's right, title and  
interest in, to and under that certain Mortgage executed by :

JEFFREY A. PARSONS and wife, PATRICIA L. PARSONS

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the  
Probate Court of Shelby County, Alabama, in Deed Book

Inst # 1994 Page 06905 together with the property therein described, to  
wit:

Lot 4, according to the Map and Survey of Quail Run, Phase 3,  
as recorded in Map Book 7, Page 159, in the Probate Office of  
Shelby County, Alabama.

in Shelby County, Alabama, the indebtedness  
secured thereby, and all powers and privileges contained in said  
mortgage, same being dated:

February 24, 1994

03/03/1994-06906  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In witness whereof, Assignor has caused these presents to be  
executed on its behalf, its corporate name to be subscribed and its  
Seal affixed hereto by it's duly authorized corporate officer on  
this 24th day of February 1994.

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder  
VICE PRESIDENT

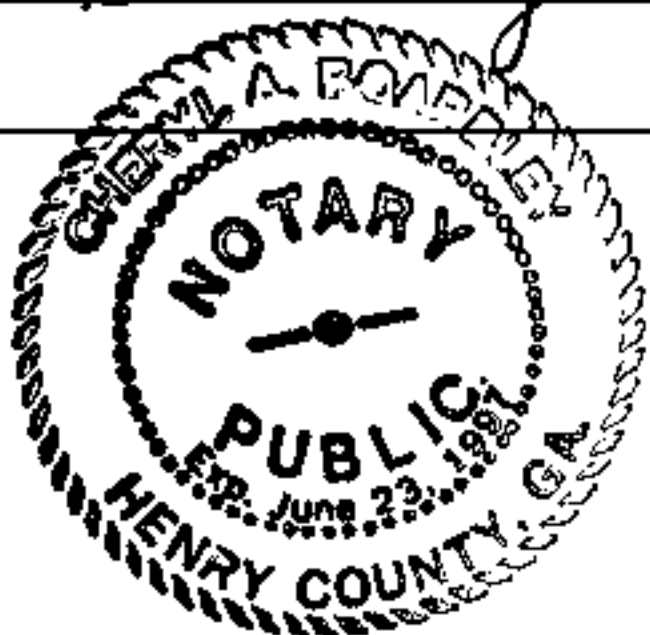
STATE OF GEORGIA  
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said  
state and county, hereby certify that Edward E. Scudder as Vice  
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the Assignment, signed his name as officer of said  
corporation on the day same bears date.

GIVEN under my hand and official seal this 24th day of  
February, 1994.

Cheryl A. Boardley  
Notary Public  
Comm. Exp: June 23, 1995

ALASSIGN



Inst # 1994-06906