

PREPARED BY:

SMYER, WHITE AND PUTT

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS
4141 S. HIGHLAND DRIVE
SALT LAKE CITY, UT 84124

Order No.: T29689

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
February 8, 1994 executed by C. TIM CRITES and KATHY E. CRITES, HUSBAND AND WIFE

to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. Inst # 1994-06876, page(s) _____ as Document No. _____
SHELBY County Records, State of ALABAMA

described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE
A PART HEREOF.

Inst # 1994-06877

03/02/1994-06877
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO2 MCD 11.00

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

FREEDOM MORTGAGE CORPORATION

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 8th day of February, 19 94
before me, the undersigned
a Notary Public in and for said County and State personally
appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT
and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation that
said instrument was signed and sealed on behalf of said corporation, that
said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that
being informed of the contents of transfer he/she acknowledges said
instrument was executed voluntarily for and as the act of the corporation.

Notary Public

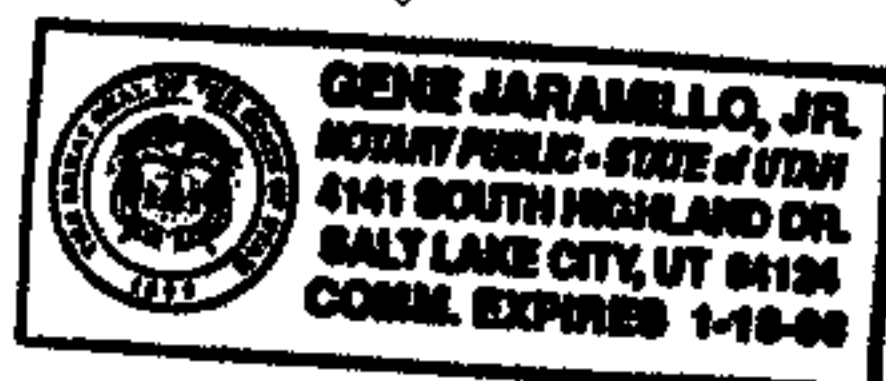
My Commission Expires

1-18-98

By: ELIZABETH A. HARRIS
Its: VICE PRESIDENT

By: TERRIE REEDY
Its: VICE PRESIDENT

WITNESS:



Inst # 1994-06877

EXHIBIT "A"

Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama and run thence Southerly along the East line of the Southwest 1/4 of Southeast 1/4 of same said Section 11 a distance of 71.03 feet to a point, thence turn a deflection Angle of 117° 48' 00" right and run Northwesterly a distance of 80.00 feet to a point on the Westerly line of Shelby County Road No. 200 and the point of beginning of the property being described, thence continue along last described course a distance of 477.76 feet to a point, thence turn a deflection angle of 43° 10' 07" left, and run a distance of 208.58 feet to a point, thence turn a deflection angle of 97° 59' 45" right and run a distance of 319.86 feet to a point, thence turn a deflection angle of 103° 56' 45" right and run a distance of 540.17 feet to a point, thence turn a deflection angle of 83° 24' 37" right and run a distance of 300.00 feet to a point, thence turn a deflection angle of 84° 32' 00" left and run Easterly a distance of 173.88 feet to a point on the same said Westerly line of same said Highway No. 22, thence turn a deflection angle of 107° 32' 00" right and run Southwesterly along said line of said Highway a distance of 115.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1994-06877

03/02/1994-06877
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00