COUNTY OF SHELBY

Jot 20

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Authority, in and for said County and State, hereby certify that \_\_\_\_\_\_ Ronald W. Currin whose name as \_\_\_\_ Executive Vice President \_\_\_\_\_ of FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $\frac{25\text{th}}{}$  day of  $\frac{}{}$  February  $\frac{}{}$ , 19 $\frac{94}{}$ .

NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 8, 1996

FIRST AMERICAN BANK OF PELHAM POST OFFICE BOX 100 PELHAM, ALABAMA 35124

03/02/1994-06849
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inct # 1994-06849