Map Book 18 page 34

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN G. REAMER, JR., PRESIDENT OF REAMER DEVELOPMENT CORPORATION, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "EAGLE POINT 3RD SECTOR PHASE 2". SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY NATIONAL BANK OF COMMERCE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 1/10 1994

SURVEYOR: _____
JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

OWNER: _____
JOHN G. REAMER, JR. PRESIDENT
REAMER DEVELOPMENT CORPORATION

MORTGAGEE: _____
WILLIAM G. SANDERS, SENIOR VICE-PRESIDENT
NATIONAL BANK OF COMMERCE

RESOLUTION:
BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF EAGLE POINT 2ND SECTOR PHASE 1 WHICH SAID PLAT OR MAP IS CERRIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE REAMER DEVELOPMENT CORPORATION, OWNER, AND HAS BEEN EXHIBITED TO THIS COMMISSION, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COMMISSION, SIGNED BY _____ COUNTY CLERK OF EVEN DATE HEREWITH.
DATE: 3-3-94

APPROVED: _____ DATE: 3/3/94
DISTRICT FIRE CHIEF

APPROVED: _____ DATE: 2/25/94
SHELBY COUNTY ENGINEER

APPROVED: _____ DATE: 3/2/94
KAC SHELBY COUNTY PLAN COMMISSION

APPROVED: _____ DATE: 2/18/94
SHELBY COUNTY HEALTH DEPARTMENT

STATE OF ALABAMA
SHELBY COUNTY

_____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF _____ 19__.

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
SHELBY COUNTY

_____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN G. REAMER, JR., WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF REAMER DEVELOPMENT CORPORATION., AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED DULY OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF _____ 19__.

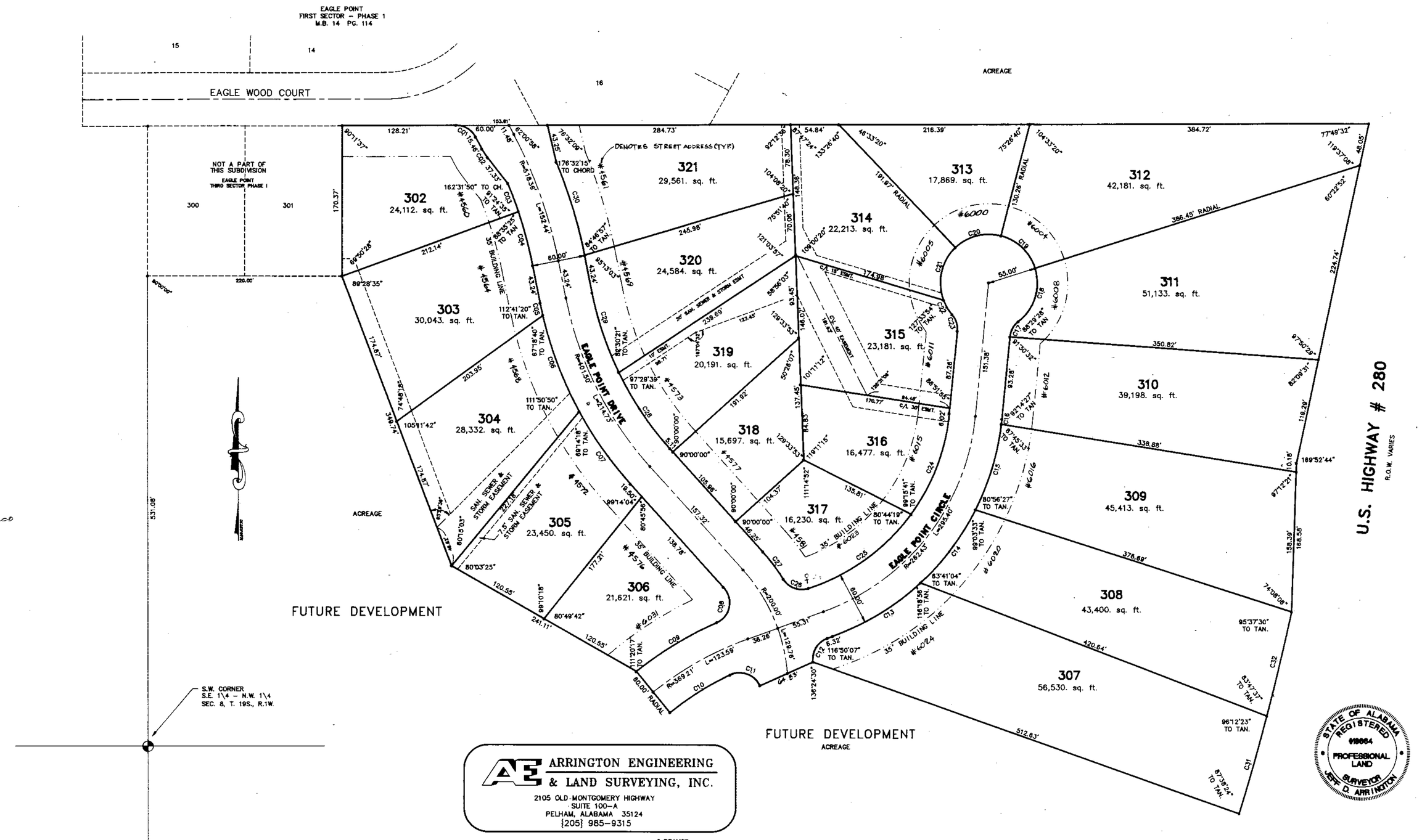
_____
NOTARY PUBLIC
MY COMMISSION EXPIRES: May 20, 1997

STATE OF ALABAMA
SHELBY COUNTY

Kay Tyler, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM G. SANDERS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SENIOR VICE-PRESIDENT OF NATIONAL BANK OF COMMERCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED DULY OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF February 19__.

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-6-96



ARRINGTON ENGINEERING & LAND SURVEYING, INC.
2105 OLD MONTGOMERY HIGHWAY
SUITE 100-A
PELHAM, ALABAMA 35124
(205) 985-9315

STATE OF ALABAMA REGISTERED 18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

GENERAL NOTES:
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

NOTE: ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

"SINK HOLE" PRONE AREA: THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION, AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THE PROPERTY.

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

EAGLE POINT - 3RD SECTOR - PHASE 2

SITUATED IN THE S.E. 1\4 - N.W 1\4, N.E 1\4 - S.W 1\4, S.W 1\4 - N.E 1\4
ALL IN SECTION 8, TOWNSHIP 19 SOUTH , RANGE 1 WEST, SHELBY COUNTY, ALABAMA

GRAPHIC SCALE
60 0 30 60 120 240
(IN FEET)
1 inch = 60 ft.

OWNER / DEVELOPER :
REAMER DEVELOPMENT CORPORATION
JOHN REAMER, PRESIDENT
P.O.BOX 36849
BIRMINGHAM, ALABAMA 35236
PHONE 985 - 5125

PREPARED BY:
ARRINGTON ENGINEERING & LAND SURVEYING INC.
2105 OLD MONTGOMERY HIGHWAY
PELHAM, ALABAMA 35124
PHONE 985 - 9315

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C01	25.00'	27.06'	15.03'	25.76'	62°01'08"
C02	66.50'	11.65'	5.84'	11.64'	10°02'22"
C03	488.36'	34.02'	17.02'	34.01'	03°59'29"
C04	488.36'	63.28'	31.68'	63.23'	07°25'27"
C05	431.50'	14.03'	7.02'	14.03'	01°51'46"
C06	431.50'	115.95'	58.33'	115.60'	15°23'46"
C07	431.50'	100.79'	50.63'	100.57'	13°23'02"
C08	24.76'	46.76'	34.21'	40.12'	108°12'45"
C09	399.21'	106.47'	53.55'	106.16'	15°16'51"
C10	339.21'	81.46'	41.44'	82.26'	13°55'53"
C11	25.00'	39.71'	25.44	35.67'	91°00'36"
C12	25.00'	33.84'	20.08'	31.31'	77°32'39"
C13	292.43'	117.21'	59.40'	116.43'	22°57'55"
C14	292.43'	104.09'	52.60'	103.54'	20°23'37"
C15	292.43'	101.87'	51.46'	101.35'	19°57'33"
C16	292.43'	6.00'	3.00'	6.00'	01°10'36"
C17	25.00'	20.32'	10.78'	19.76'	46°34'03"
C18	55.00'	67.05'	38.41'	62.98'	69°51'14"
C19	55.00'	55.68'	30.49'	53.33'	58°00'00"
C20	55.00'	55.68'	30.49'	53.33'	58°00'00"
C21	55.00'	64.63'	36.63'	60.97'	67°19'30"
C22	55.00'	19.16'	9.68'	19.06'	19°57'22"
C23	25.00'	20.32'	10.78'	19.76'	46°34'03"
C24	232.43'	123.31'	63.14'	121.87'	30°23'50"
C25	232.43'	145.42'	75.18'	143.06'	35°50'52"
C26	25.00'	33.06'	19.45'	30.70'	75°46'17"
C27	230.00'	38.67'	19.38'	38.62'	09°37'58"
C28	371.50'	103.70'	52.19'	103.36'	15°99'34"
C29	371.50'	94.99'	47.76'	94.73'	14°39'01"
C30	548.36'	110.34'	55.36'	110.16'	11°31'46"
C31	2714.79'	114.57'	57.29'	114.56'	02°25'05"
C32	2714.79'	121.12'	60.57'	121.11'	02°33'23"

1994032200008822 1/1 $.00
Shelby Cty Judge of Prob. AL
03/02/1994 11:49:58AM FILED/CERT

03/02/1994-06402
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAP 6.00
Inst # 1994-06402

BUSINESS RECORDS CORPORATION