

PREPARED BY:

PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1994
executed by DAWN M. HOAGLAND AND BRYAN K. HOAGLAND, WIFE AND HUSBAND

to WYATT MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

and recorded in INSTRUMENT #1994-06714 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY
REFERENCE.

Inst # 1994-06715

03/01/1994-06715
04:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00

Commonly known as:

457 GALLUPS CROSSROADS, HARPERSVILLE, ALABAMA 35078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: FEBRUARY 28, 1994

STATE OF ALABAMA
COUNTY OF SHELBY

WYATT MORTGAGE COMPANY

On February 28, 1994 before me, the
(Date of Execution)

BY: Donnie Wyatt
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donnie Wyatt
known to me to be the President
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Paul H. Brown* Shelby County,

My Commission Expires 10-16-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

Inst # 1994-06715

MTA

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 20, Township 19 South, Range 2 East; thence run North 89 degrees 02 minutes 26 seconds West along the South boundary line of said 1/4 1/4 Section for 97.93 feet; thence run North 12 degrees 29 minutes 29 seconds West for 627.11 feet to the point of beginning; thence continue along last said course for 444.26 feet to the South right of way line of Shelby County Road No. 62; thence run South 54 degrees 58 minutes 38 seconds West along said road right of way for 98.95 feet; thence run South 53 degrees 47 minutes 50 seconds West along said road right of way for 99.76 feet; thence run South 54 degrees 20 minutes 43 seconds West along said road right of way for 150.17 feet; thence run South 32 degrees 43 minutes 53 seconds East for 327.40 feet; thence run North 71 degrees 59 minutes 56 seconds East for 208.50 feet to the point of beginning. According to survey of Larry W. Carver, RLS#15454, dated November 13, 1993.

Inst # 1994-06715

03/01/1994-06715
04:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00