## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty  Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned  does hereby grant, bargain, sell, convey and assign unto  NationsBanc Mortgage Corporation that certain mortgage in the amount of
\$ 56,500.00, executed byEverette Lynn McClain, an unmarried man
bearing date of the 23 day of February, 1994, on property described as:
See Exhibit A - Legal Description Attached  03/01/1994-06630  12:33 PM CERTIFIED  12:33 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  002 HCD 11.00
and recorded in Rock 1994 Page 06629, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23 day of February , 1994.
LIBERTY MORTGAGE CORPORATION
By: Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $23$ day of February , 19 $94$
Mar Dullis Notary Public

My Commission Expires:
NOTATE PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

## nst # 1994-06630

## ADDED PAGE

(SCHEDULE CONTINUED)

Agent's File Number:

Commitment No. 94020094

Owner Policy No.

Loan Policy No.

EXHIBIT "A"

Unit B Building 4, Lot 3, Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Judge of Probate Office of Shelby County, Alabama, more particularly described as follows: Commence at the most westerly corner of Lot 3; thence in a southeasterly direction along the southwest line of Lot 3, a distance of 40.97 feet; thence 90 degrees left in a northeasterly direction a distance of 20.0 feet to the point of beginning, said point being further identified as being the point of intersection of the center line of the wood fence enclosing the fronts of Units "A", "B", "C" and "D" and the center line of the wood fence party wall and fence a distance of 68.0 feet to intersection of the intersection of the center line of the fence enclosing the backs of Units "A", "B", "C" and "D", thence right in a southeasterly direction along the center line of the last described fence a distance of 24.13 feet to intersection of the center line of the wood fence common to Units "B" and "C", thence right in a Southwesterly direction along the center line of said fence, party wall and fence, a distance of 68.0 feet to intersection of the center line of the fence enclosing the fronts of Units "A", "B", "C" and "D" thence right in a Northwesterly direction along the center line of last described fence a distance of 24.08 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1994-06630

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