

94029B

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9105256

ESCROW/CLOSING #9105253

PARCEL I.D. #:

Inst # 1994-06604

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/31/94
executed by

SCOTT A. PATTEN AND LAURIE W. PATTEN, HUSBAND AND WIFE

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 3-1-1994
in Book/Reel/Inst # Page/Image 1994-06604 of Official Records in the County Recorder's office
of SHELBY, AL

_____describing land therein as:

LOT 27, ACCORDING TO THE SURVEY OF UNIT 1, MEADOW BROOK, SEVENTH SECTOR, AS
RECORDED IN MAP BOOK 8, PAGE 151, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA.

Inst # 1994-06604

03/01/1994-06604
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

PREMIERE MORTGAGE CORPORATION

Dated JANUARY 31, 1994


SUZANNE HUNT
VICE PRESIDENT

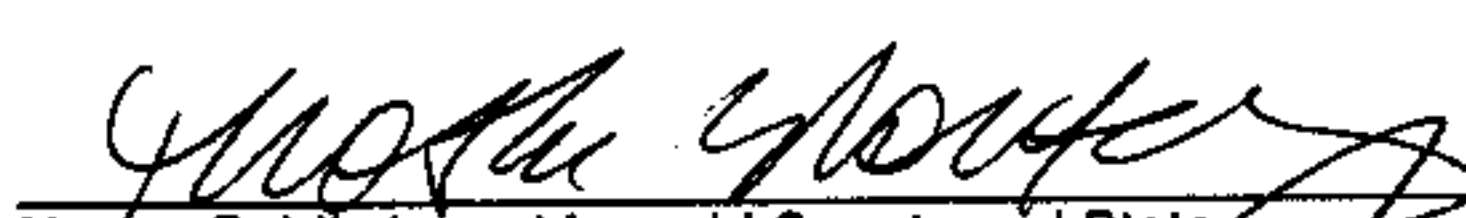
ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

On JANUARY 31, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared SUZANNE HUNT,
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 1-24-95

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00