When Recorded Mall To: WEST STAR FINANCIAL CORPORATION 1635 SO. BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021

Is instrument was prepared by: WEST STAR FINANCIAL CORP., 1335 East 10600 South, Start 10		- SPACE ABOVE TH	IS LINE FOR RECO	RDER'S	USE		
DIAN, In consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated February 8, 1994 from DIANN MITCHELL MCCARLEY, An Unmarried Woman DIANN MITCHELL MCCARLEY, An Unmarried Woman To WEST STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY County, In the State of Al abama as document number /974-06\$\$O; together with all of Assignor's fight, title and Interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description: LOT 1, BLOCK D, ACCORDING TO THE AMENDED MAP OF FOX HAVEN, 1ST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. DIANA THE PROBATE OFFICE OF SHELBY OBJOIA 394-06551 Inst 1994-06551 OBJOIA 394-06551 OB	-	CORPORATE	ASSIGNMENT	OF	MORTG/	NGE	
receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated February 8, 1994 from DIANN MITCHELL MCCARLEY , An Unmarried Woman To West STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY County, in the State of A1 abama as document number /994-06\$\$0; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured hereby are disclered herewith to Assignee, Legal Description: LOT 1, BLOCK D, ACCORDING TO THE AMENDED MAP OF FOX HAVEN, 1ST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 103/01/1394-06551 OB:06 AM CERTIFIED SHELBY COUNTY JUDGE 0F PRIMATE SHELBY COUNTY OF THE MEDICAL CORP. 1135 1994-06551 Real Estate Tax Number(s): Address of Real Estate: 2206 PUP RUN, HELENA, AL 35080 WITNESS WHEREOF, Assignor has hereunto set his hand this	Litabilia consideration of	TEN AND NO/100THS	S DOLLARS and other	er good a	nd valuable	e consideration	/. is paid
to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY County, in the State of Alabama as document number /994-06550; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description. LOT 1, BLOCK D, ACCORDING TO THE AMENDED MAP OF FOX HAVEN, 1ST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 103/01/1994-06551 108:06 AM CERTIFIED 198:06 AM CERTIFIED 199:06 AM	receipt whereof is hereb	y acknowledged, does	hereby sell, assign,				ne
County, in the State of Alabama as document number 1994-OCSSO; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description: LOT 1, BLOCK D, ACCORDING TO THE AMENDED MAP OF FOX HAVEN, IST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 103/01/1994-O6551 OB:06 AM CERTIFIED SHELBY COUNTY, ALABAMA. Real Estate Tax Number(s): Address of Real Estate: 2205 PUP RUN, HELENA, AL 35080 WITNESS WHEREOF, Assignor has hereunto set his hand this 17th TEBRUARY 1994. Is instrument was prepared by: WEST STAR FINANCIAL CORP., 1335 East 10600 South, 3 the 4092 By: JARED KUNZ ASSISTANT SECRETARY By: JARED KUNZ ASSISTANT SECRETARY	DIANN MITCHELL M	CCARLEY , An U	Inmarried Woman				
LOT 1, BLOCK D, ACCORDING TO THE AMENDED MAP OF FOX HAVEN, 1ST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. INST 1994-06551 DB:06 AM CERTIFIED SMELLY COUNTY BROWN TO SHELBY COUNTY Real Estate Tax Number(s): Address of Real Estate: 2206 PUP RUN, HELENA, AL 35080 WITNESS WHEREOF, Assignor has hereunto set his hand this 17th PERRUARY 1994. Is instrument was prepared by: WEST STAR FINANCIAL CORP., 1335 East 10600 South, 134092 By: JAKED KUNZ, ASSISTANT SECRETARY By: JAKED KUNZ, ASSISTANT SECRETARY	County, in the State of Assignor's right, title and secured thereby and par	All abama I Interest in and to (a) the Vable in accordance the	as document numb he note, notes; accr erewith, and (b) the	er /994 rued inter real estat	-06550 est and oth e described	er obligations I therein. The	
D3/01/1994-06551 OB: 06 AM CERTIFIED SHELFY COUNTY JUDGE OF PRIMATE BOOL NCD 8.50 Real Estate Tax Number(s): Address of Real Estate: 2206 PUP RUN, HELENA, AL 35080 WITNESS WHEREOF, Assignor has hereunto set his hand this	LOT 1, BLOCK D, AS RECORDED IN M	ACCORDING TO THE	AMENDED MAP OF	FOX HA	VEN, 1ST	SECTOR,	
D3/01/1994-06551 OB: 06 AM CERTIFIED SHELFY COUNTY JUDGE OF PRIMATE BOOL NCD 8.50 Real Estate Tax Number(s): Address of Real Estate: 2206 PUP RUN, HELENA, AL 35080 WITNESS WHEREOF, Assignor has hereunto set his hand this			Tost # 1994	_0655	i .		
Real Estate Tax Number(s): Address of Real Estate: 2206 PUP RUN, HELENA, AL 35080 WITNESS WHEREOF, Assignor has hereunto set his hand this 17th PERRUARY 1994 Is instrument was prepared by: WEST STAR FINANCIAL CORP., 1335 East 10600 South, Start Barry By: JARED KUNZ, ASSISTANT SECRETARY e of Utah inty of Salt Lake OF DE SHORT STAR FINANCIAL CORP.		1	Tuma			·	v
WITNESS WHEREOF, Assignor has hereunto set his hand this		•	D8:06 AM LE	OF PROBA			
WITNESS WHEREOF, Assignor has hereunto set his hand this	Beel Catata Tay Number	•	D8:06 AM LE	OF PROBA			
Is instrument was prepared by: WEST STAR FINANCIAL CORP., 1335 East 10600 South, Such 84092 By: JARED KUNZ, ASSISTANT SECRETARY anty of Salt Lake OF OF The Company of Salt Lake OF OF		r(s):	SHELBY COUNTY JUDGE OOL NCD	OF PROBA			
e of Utah Inty of Salt Lake By: JARED KUNZ, ASSISTANT SECRETARY		r(s):	SHELBY COUNTY JUDGE OOL NCD	OF PROBA			
e of Utah Inty of Salt Lake By: JARED KUNZ, ASSISTANT SECRETARY	Address of Real Estate:	2206 PUP RUN, HE	SHELBY COUNTY JUDGE OOL NCD	OF PROBA	E	<u>17th</u>	d
e of Utah Inty of Salt Lake JARED KUNZ, ASSISTANT SECRETARY	Address of Real Estate: WITNESS WHERE FEBRUARY is instrument was pr	2206 PUP RUN, HE OF, Assignor has he 1994	SHELBY COUNTY JUDGE OOL NCD Ereunto set his ha	of PROBA	E		
e of Utah Inty of Salt Lake OF UTAH	Address of Real Estate: WITNESS WHERE FEBRUARY	2206 PUP RUN, HE OF, Assignor has he 1994	SHELBY COUNTY JUDGE OOL NCD Ereunto set his ha	of PROBA	E		
	Address of Real Estate: WITNESS WHERE FEBRUARY is instrument was pr	2206 PUP RUN, HE OF, Assignor has he 1994	LENA, AL 35080 reunto set his has STAR FINANCIA	of PROBA	RP., 1335 I	East 10600 Sc	
the 17th day of FEBRUARY 1994 personally appeared before	Address of Real Estate: WITNESS WHERE FEBRUARY is instrument was pr	2206 PUP RUN, HE OF, Assignor has he 1994	LENA, AL 35080 reunto set his has STAR FINANCIA	of PROBA	RP., 1335 I	East 10600 Sc	
my variation appeared belo	Address of Real Estate: J WITNESS WHERE FEBRUARY is instrument was preah 84092 te of Utah	2206 PUP RUN, HE OF, Assignor has he 1994 epared by: WEST	LENA, AL 35080 reunto set his has STAR FINANCIA	of PROBA	RP., 1335 I	East 10600 Sc	
the 17th day of FEBRUARY, 1994, personally appeared before KUNZ who being by me duly sworn did say that he is the ASSISTANT SECRETARY STAR FINANCIAL CORP., a Corporation of the State of Utah, and that the foregoing in	Address of Real Estate: I WITNESS WHERE FEBRUARY is instrument was preah 84092 te of Utah unty of Salt Lake	2206 PUP RUN, HE OF, Assignor has he 1994 epared by: WEST	SHELBY COUNTY JUDGE SHELBY COUNTY JUDGE BOOL NCD ETERNA, AL 35080 ETERNA, AL 35080	of PROBA 8.50	RP., 1335 I	East 10600 Sc	outh, Sa
t was signed in behalf of said Corporation by authority of a resolution of its Board of Direction of the same.	Address of Real Estate: WITNESS WHERE FEBRUARY is instrument was preah 84092 te of Utah unty of Salt Lake the17th RED KUNZ who be	2206 PUP RUN, HE OF, Assignor has he 1994 epared by: WEST day of fellow by me duly s	SHELBY COUNTY JUDGE SHELBY COUNTY JUDGE CE SHELBY COUNTY JUDGE LENA, AL 35080 STAR FINANCIA By: JAKED UARY worn did say th	of PROBA 8.50 and this KUNZ,	Personal sthe ASS	SECRETARY ly appeared ISTANT SECR	befor

Notary Public, Residing in Salt Lake County, Utah Commission Expires:

