STATE OF ALABAMA, SHELBY

and the second s

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Gay Nichols Carpenter

hereby remises, releases, quit claims, grants, sells, and conveys to

Hildred West Nichols

(hereinafter called Grantee), all my right, title, interest and claim in or to the fol-

lowing described real estate, situated in

Shelby County, Alabama, to-wit:

Commence where the West curbline of Thompson Street intersects the North sidewalk line of East College Street; thence South 61 degrees 30 minutes West 270 feet to point of beginning of the lot herein described; thence South 61 degrees 30 minutes West 108 feet; thence North 12 degrees 30 minutes West 208 feet; thence North 72 degrees 30 minutes East 105 feet; thence South 12 degrees 30 minutes East 190 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst + 1994-86546

O3/O1/1994-D6546
O8:OO AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOL HCD 9.50

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 21 day of February 1994.

Witnesses:

Gay Michols Carpenter

(SEAL)

(SEAL)

Janice B. Fouts

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Gay Nichols Carpenter

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of February

<sup>19</sup> 94.

Carol K Ohrasha (11-28-00) Notary Public

This instrument was prepared by

Name Mike T. Atchison, Attorney
Post Office Box 822
Address Columbiana, Alabama 35051

MTO