

5530  
Return to: THE MORTGAGE AUTHORITY, INC.  
6650 SOUTHPOINT PARKWAY  
STE 101  
JACKSONVILLE, FL 32216

Loan #: 11173316-4

## ASSIGNMENT OF MORTGAGE

06532

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 16th day of FEBRUARY in the year 19 94, being made by GEORGE W. MOORE, III AND JUDITH L. MOORE, HUSBAND AND WIFE as mortgagor, to ~~THE MORTGAGE AUTHORITY, INC.~~ FOX FINANCING, INC.

as mortgagee, and recorded in deed/book 1994 page 06531 in the office of the county recorder of SHELBY State of ALABAMA Describing property therein as:

**\*\*MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.**



LOT 4, BLOCK 12, BROKEN BOW SOUTH SUBDIVISION, AS RECORDED IN MAP BOOK 11 PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

commonly known as: 5136 WEATHERFORD DRIVE, BIRMINGHAM, ALABAMA 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 16TH day of FEBRUARY in the year 19 94.


IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

  
JENNY PORTER  
  
SUZANNE DYCKMAN

STATE OF FLORIDA

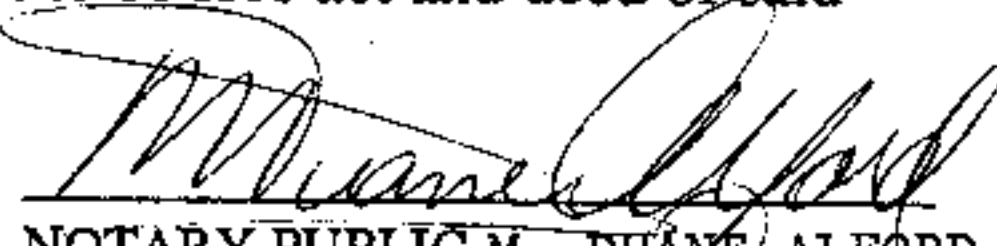
COUNTY OF DUVAL

  
AUTHORIZED SIGNER S.C. LATIFF  
Inst # 1994-06532 SOUTHEAST AREA BRANCH  
MANAGER

02/28/1994-06532  
03:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

On this 16TH day of FEBRUARY, in the year 19 94, before me personally appeared S.C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

  
NOTARY PUBLIC M. DUANE ALFORD

OFFICIAL NOTARY SEAL  
M DUANE ALFORD  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC201420  
MY COMMISSION EXP. JUNE 15, 1996

Prepared by: \_\_\_\_\_

FORM: MULTISTATE

MASSEY & STOTSER, P.C.  
1100 East Park Drive, Suite 301  
BIRMINGHAM, ALABAMA 35235