THIS INSTRUMENT PREPARED	BY: (NAME) JOUR	TAYLOR FOR LOMPA	SS <u>BANK</u>	
77-119-60232830	(ADDRESS)P	oBox_ <u>10566</u> ,1	в <u>'нам, ат. 35296</u>	
STATE OF ALABAMA	}			
COUNTY OF SHELBY	1	FULL SATISFACTION OF RECORDED LIEN		
		uente evatur la at		mur court
COMPAS KNOW ALL MEN BY THESE		MERLY KNOWN AS CIntral Bank of <u>THE SOUT</u>		
acknowledges full payment of the indebtedness secured by AND WIFE, PAULA B. PONDER		y that certain mortgage execu	R.T. PONDE	
		ON	SEPT. 30,19	SEPT. 30,1991 OCTOBER 04,1991
which said mortgage was recorded			SHELBY	County,
Alabama, inREAL		267	560	
(end essigned to	In	Bo	ok No	
		Inst # 1994-06 02/28/1994-06 02:24 PM CERTIC SHELBY COUNTY JUDGE OF PR 001 NCD 9.50	498 FIED OBATE	
In Witness Whereof, Central I	Bank of THE SOL	•		
presents to be executed this	day of	NOVERIDER	, 19 <u>99 </u>	
COMPASS BANK E/KAA Central Bank of THE SOU				
			22.11	•
	•	BY OPERATI	ONS OFFICER	
		, ,	PELLEGRA	
STATE OF ALABAMA)			
COUNTY OF JEFFERS	ON)	•	• • • • • • • • • • • • • • • • • • • •	
1, the undersigned Notary Pu	ublic, in and for said Co	ounty in said State, hereby cer	rtify that <u>JEAN P.</u>	PELLEGRA.
<u> </u>		whose name as OPI	ERATIONS OFFICE	CRof
COMPASS BANK E/KOA	TII	, a corporation, is signe	d to the foregoing instrum	ent, and who la
known to me, acknowledged bef	ore me on this day tha	t, being informed of the conto	ents of the instrument,	SHE
as such officer and with full auti	ority, executed the sai	ne voluntarily for and as the	act of seld corporation.	
Given under my hand and Officia		FEBRUARY	94 19	
		Notery Public	ela Cossel	bl.

and the state of t

MY COMMISSION EXPIRES FEBRUARY 24, 1997