

RELEASE OF LIEN
TYPE 1
PIF 1-4-94
STMC #1963836
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete
Employee of SouthTrust Mortgage Corp.
P.O. BOX 532060, Birmingham, AL 35253

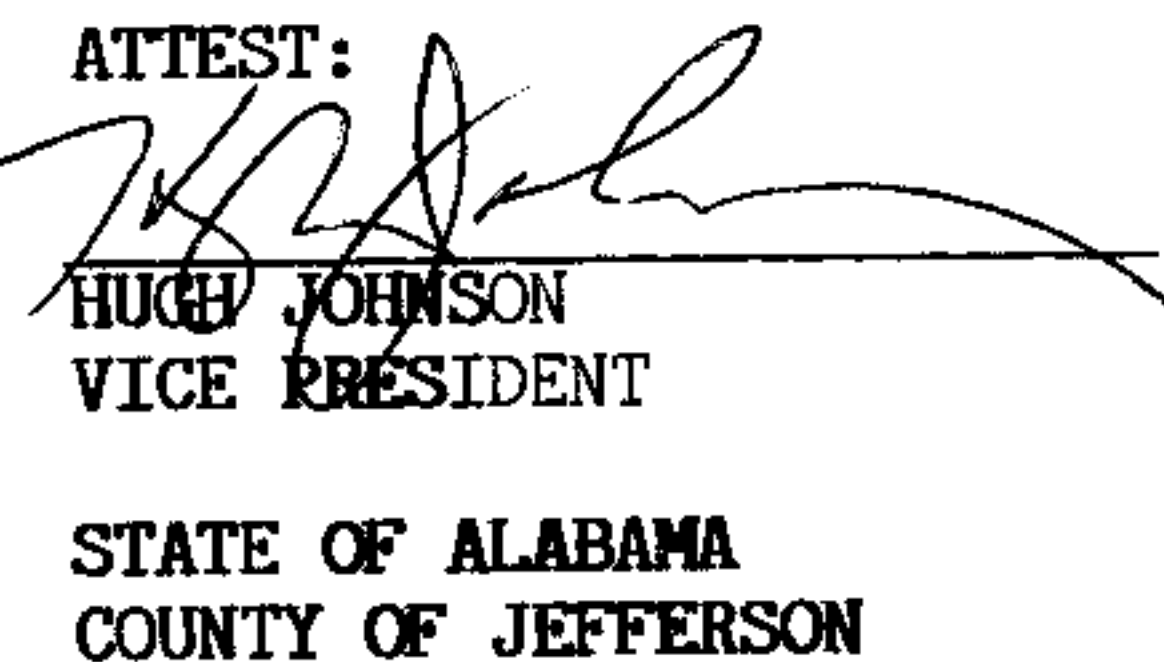
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 31, 1988 executed by GREGORY WAYNE ROUSE AND HIS WIFE, MICHELE BAUMANN ROUSE to ALTUS MORTGAGE CORP. recorded in BOOK 187 PAGE 528 of SHELBY County, Alabama and transferred to ALTUS BANK BY ASSIGNMENT RECORDED IN BOOK 187 PAGE 532 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 226 PAGE 156 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 16TH Day of FEBRUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 16TH Day of FEBRUARY, 1994.


NOTARY PUBLIC
MY COMMISSION EXPIRES 4/1/99
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: July 24, 1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

02/28/1994-06463
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-06463