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THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential R/E Division
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1500, Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
J-WES CO., INC. on July 29, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number Book No. 1993-22814 Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 29, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, Page 74,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-06452

02/28/1994-06452
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 HCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank f/k/a the South, a corporation, has caused these
presents to be executed this 25th day of February, 1994.

Compass Bank f/k/a the South
Central Bank of _____
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of February, 1994.

[Signature]
Notary Public