

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST FEDERAL SAVINGS BANK
1630 4th Avenue North
Bessemer, AL. 35020

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

M & L Printing, Inc.
P O Box 7
Montevallo, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

FIRST FEDERAL SAVINGS BANK
1630 4th Ave. N.
Bessemer, AL. 35020

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE ATTACHED ADDENDUM

5A. Enter Code(s) From
Back of Form 1
Best Describes The
Collateral Covered
By This Filing:

8 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 40,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 60.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

FIRST FEDERAL SAVINGS BANK

Signature(s) of Secured Party(ies) or Assignee

By *[Signature]*
Signature(s) of Secured Party(ies) or Assignee

Its *[Signature]*
Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

ADDENDUM TO UCC1

All of the Inventory of the Debtor, now existing and acquired or created from time to time hereafter, whether such Inventory is in transit or in the constructive, actual or exclusive possession of the Debtor or of the Secured Party or held by the Debtor or others for the Secured Party's account, and wherever the same may be located, including, without limiting the generality of the foregoing, all Inventory which may be located on the premises of the Secured Party or upon the premises of any carriers, forwarding agents, truckers, warehousemen, vendors, selling agents, processors or other third parties; all proceeds and products of, and additions and accessions to, Inventory (including, without limitation, accounts that are proceeds of Inventory); all Inventory that may be reclaimed or repossessed from or returned by Purchasers; all of the Debtor's rights as an unpaid vendor or lienor, including stoppage in transit, replevin and reclamation; and any other of the property of the Debtor now or hereafter held by the Secured Party or by others for the Secured Party's account and all equipment, furniture and fixtures now owned or hereafter acquired by the Debtor.

Inst # 1994-06443

02/28/1994-06443
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 76.00